

Department of Benefits and Family Support

MEMORANDUM

| Department of Disability | то: | DISABILITY | AND AGING | SERVICES C | OMMISSION | | | | |
|---|-------------------|-----------------------|--|---------------------|--------------------|--------------------|--|--|--|
| and Aging Services | THROUGH: | KELLY DEA | RMAN, EXEC | CUTIVE DIRE | CTOR | — DS | | | |
| | FROM: | | CINDY KAUFFMAN, DEPUTY DIRECTOR ESPERANZA ZAPIEN, DIRECTOR OF CONTRACTS | | | | | | |
| | DATE: | May 3, 2023 | May 3, 2023 | | | | | | |
| P.O. Box 7988 San Francisco, CA 94120-7988 www.SFHSA.org | SUBJECT: | OPENHOUS TRANSGENI | NEW GRANT: CURRY SENIOR CENTER (NON-PROFIT) AND OPENHOUSE (NON-PROFIT) FOR PROVISION OF SERVICES FOR TRANSGENDER AND GENDER NONCONFORMING OLDER ADULTS AND ADULTS WITH DISABILITIES | | | | | | |
| | GRANT TERM: | 07/01/23 - 06/30/27 | | | | | | | |
| | GRANT AMOUNT: | New \$1,297,016 | | ntingency 29,702 | Total \$1,426,7 | 718 | | | |
| | ANNUAL AMOUNT | FY 23/24 \$324,254 | FY 24/25 \$324,254 | | | Y 26/27 324,254 | | | |
| | Funding Source | <u>County</u> | <u>State</u> | Federal | Contingency | Total | | | |
| AND COUNTRY | Funding: | \$1,297,016 | | | \$129,702 | \$1,426,718 | | | |
| | Percentage: | 100% | | | | 100% | | | |

The Department of Disability and Aging Services (DAS) requests authorization to enter into grants with Curry Senior Center and Openhouse for the period of July 1, 2023 through June 30, 2027, in an amount of \$1,297,016 plus a 10% contingency for a total amount not to exceed \$1,426,718. The purpose of the grants are to provide programming and social services for transgender and gender nonconforming (TGNC) older adults and adults with disabilities in a supportive and gender affirming environment.

Background

Transgender and gender non-conforming individuals have demonstrated the need to receive services in environments that affirm and respect their identities. The TGNC community particularly faces joint forces of ageism and transphobia, increased social isolation, and as a group has a lower life expectancy compared to the overall U.S. population. TGNC programming

London Breed

Trent Rhorer

Executive Director

Mayor

will be focused and intentional in providing inclusive services, with attention to the unique needs of the community. Activities will focus on creating social connections, building community, and addressing unmet social service needs for TGNC older adults and adults with disabilities. The goal is to have the TGNC community feel included, accepted, and safe throughout different stages of transition, aging, and more.

| | Curry Senior Center | Openhouse | |
|---------------|---------------------|-----------|-------------|
| FY 23/24 | \$111,245 | \$213,009 | \$324,254 |
| FY 24/25 | \$111,245 | \$213,009 | \$324,254 |
| FY 25/26 | \$111,245 | \$213,009 | \$324,254 |
| FY 26/27 | \$111,245 | \$213,009 | \$324,254 |
| Grant amount | \$444,980 | \$852,036 | \$1,297,016 |
| Contingency | \$44,498 | \$85,204 | \$129,702 |
| Not-to-exceed | \$489,478 | \$937,240 | \$1,426,718 |

Services to be Provided

Grantees will provide programming for transgender and gender nonconforming older adults and adults with disabilities by providing social connection and engagement activities in a safe, supportive, and gender affirming environment. Activities include but are not limited to weekly support groups to foster relationship building and positive social interactions, and hosted events for Transgender Day of Visibility and Pride to support community building and engagement. Additionally, grantees will provide social outings to Muir Woods State Park, Angel Island, the Oakland Zoo, and the SF Symphony. Activities and programming will be guided and shaped by an advisory board composed of 6-8 individual community stakeholders. These individuals will either have expertise in services for the population and/or have lived experience. This ensures that programming is thoughtful and designed by individuals that would also benefit from the services.

Selection

Grantees were selected through RFP #1053, which was issued in February 2023.

Funding

Funding for these grants is provided thru County General Funds.

Attachments

Curry Senior Center Appendix A, Scope of Services Appendix B, Budget Appendix F, Site Chart

Openhouse Appendix A, Scope of Services Appendix B, Budget Appendix F, Site Chart

APPENDIX A - SERVICES TO BE PROVIDED BY GRANTEE

Curry Senior Center

Services for Transgender and Gender Nonconforming Older Adults and Adults with Disabilities

July 1, 2023 – June 30, 2027

I. Purpose

The purpose of this grant is to provide programming and social services for transgender and gender nonconforming (TGNC) older adults and adults with disabilities in a supportive and gender affirming environment. TGNC older adults and adults with disabilities face an added layer of complexity and more barriers when accessing social services. This program aims to make the TGNC community feel included, accepted, and safe throughout different stages of transition, aging, and more.

II. Definitions

| Adult with a Disability | A person 18 years of age or older living with a disability. |
|-------------------------|---|
| At Risk of | To be considered at risk of institutionalization, a person must |
| Institutionalization | have, at a minimum, one of the following: 1) functional |
| | impairment in a minimum of two Activities of Daily Living |
| | (ADL): eating, dressing, transfer, bathing, toileting, and |
| | grooming; or 2) a medical condition to the extent requiring the |
| | level of care that would be provided in a nursing facility; or 3) |
| | be unable to manage his/her own affairs due to emotional |
| | and/or cognitive impairment, evidenced by functional |
| | impairment in a minimum of three Instrumental Activities of |
| | Daily Living (IADLs): preparing meals, managing money, |
| | shopping for groceries or personal items, performing |
| | housework, using a telephone. |
| CA.GetCare | A web-based application that provides specific functionalities |
| | for contracted agencies to use to perform consumer |
| | intake/assessment/enrollment, record service objectives, run |
| | reports, etc. |
| CARBON | Contracts Administration, Reporting and Billing On Line |
| | System. |
| City | City and County of San Francisco, a municipal corporation. |
| Communities of Color | An inclusive term and unifying term for persons who do not |
| | identify as White, who have been historically and systemically |
| | disadvantaged by institutionalized and interpersonal racism. |
| Controller | Controller of the City and County of San Francisco or |
| | designated agent. |

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Appendix A Curry Senior Center

| DAS | Department of Disability and Aging Services. |
|---|---|
| Dignity Fund Dignity Fund Community | The City and County of San Francisco, City Charter, Sections 16.128-1 through 16.128-12. DAS will expend monies in the Fund solely to help seniors and adults with disabilities secure and utilize the services and support necessary to age with dignity in their own homes and communities. https://www.sfhsa.org/about/departments/department-aging- and-adult-services-daas/dignity-fund A community needs assessment report required every four |
| Needs Assessment (DFCNA) | years by the City Charter Amendment for the Fund. The findings from each DFCNA inform an allocation plan for the expenditure of the Fund. The first DFCNA was completed in FY2017-2018. https://www.sfhsa.org/about/reports- publications/older-adults-and-people-disabilities/2018-dignity- fund-community-needs |
| Disability | A condition or combination of conditions that is attributable to a mental, cognitive or physical impairment, including hearing and visual impairments, that results in substantial functional limitations in one (1) or more of the following areas of major life activity: a) Self-care: activities of daily living (ADL), and instrumental activities of daily living (IADL); b) Capacity for independent living and self-direction; c) Cognitive functioning, and emotional adjustment. |
| Gender Affirming/Gender Affirmation | A term used to describe when a person receives social recognition and support for their gender identity and expression. |
| Grantee | Curry Senior Center |
| LGBTQ+ | An acronym/term used to refer to persons who self-identify as non-heterosexual and/or whose gender identity does not correspond to their birth sex. This includes, but is not limited to, lesbian, gay, bisexual, transgender, genderqueer, and gender non-binary. |
| Limited English-Speaking Proficiency | Any person who does not speak English well or is otherwise unable to communicate effectively in English because English is not the person's primary language. |
| Low Income | Having income at or below 300% of the federal poverty line defined by the federal Bureau of the Census and published annually by the U.S. Department of Health and Human Services. This is only to be used by consumers to self-identify their income status, not to be used as a means test to qualify for the program. |
| OCM | Office of Contract Management, Human Services Agency. |
| OCP | Office of Community Partnerships. (Previously known as Office on the Aging, OOA) |

| Older Adult | Person who is 60 years of age or older; used interchangeably |
|-------------------|--|
| | with "senior." |
| OTI | Office of Transgender Initiative |
| | https://sf.gov/departments/city-administrator/office- |
| | transgender-initiatives |
| Senior | Person who is 60 years of age or older; used interchangeably |
| | with the "older adult." |
| SF-HSA | Human Services Agency of the City and County of San |
| | Francisco. |
| Socially Isolated | Having few social relationships and few people to interact |
| | with regularly. |
| SOGI | Sexual Orientation and Gender Identity; Ordinance No. 159- |
| | 16 amended the San Francisco Administrative Code to require |
| | City departments and contractors that provide health care and |
| | social services to seek to collect and analyze data concerning |
| | the sexual orientation and gender identity of the |
| | clients(consumers) they serve. (Chapter 104, Sections 104.1 |
| | through 104.9). |
| TGNC | Transgender and gender nonconforming people |
| Transgender/TGNC | A person who has a gender identity or gender expression that |
| | differs from their assigned sex at birth. |
| Unduplicated | An older adult or adult with a disability participating in the |
| Consumer/Consumer | Grantee's transgender focused program and reflected in |
| (UDC) | CA.GetCare through program enrollment. |
| Unit of Service | One hour of TGNC programming and/or service provided |

III. Target Population

This grant is designed to serve all ethnicities and populations, with focused expertise to promote the unique cultural needs which have been identified as demonstrating the greatest economic and social need:

- 1. Persons with low income
- 2. Persons who are socially isolated
- 3. Persons with limited English-speaking proficiency
- 4. Persons from communities of color
- 5. Persons who identify as LGBTQ+
- 6. Persons at risk of institutionalization

IV. Eligibility for Program Enrollment

To be eligible for services, clients must be:

- 1. An older adult aged 60 years or older or
- 2. An adult with a disability, aged 18-59 and

3. A resident of San Francisco and

Appendix A Curry Senior Center

4. In need of TGNC services

V. Description of Services

- 1. Grantee will develop and implement programming and/or service(s) for TGNC older adults and adults with disabilities designed to create social connections, build community, and address unmet social service need/s. Programming and/or services will consist of the following key elements:
 - Engage TGNC older adults and adults with disabilities through regular TGNC specific programming. This includes but not limited to; weekly support groups, wellness calls, health and wellness workshops, storytelling, and events that honor special dates like Transgender Day of Visibility.
 - Foster relationship building and positive social interactions
 - Support community building events and encourage community engagement
 - Create a safe, supportive and gender affirming environment for both TGNC older adults and adults with disabilities
- 2. Grantee will develop an outreach plan each fiscal year beginning fiscal year 2023-2024. The outreach plan will be provided to DAS in the first quarter of each fiscal year.
- 3. Grantee will conduct outreach to the TGNC older adult and TGNC adult with disability populations in San Francisco and keep record of outreach efforts. Outreach efforts may include, but are not limited to, attending events, presentations to community based organizations, and meeting with TGNC service providers and/or the Office Transgender Initiative (OTI).
- 4. Grantee will list DAS as a funding source on all promotional material and at outreach events for programming and/or services funded through this grant agreement completely, in part, and through subcontracting agreements.
- 5. Grantee will maintain an advisory board specifically focused on the provision of TGNC programming and/or services. The advisory board will consist of 6 to 8 individual community stakeholders. Stakeholders will be a combination of individuals, groups, and organizations that provide input to help guide and shape programming to meet the needs of TGNC older adults and adults with disabilities living in the City. The community stakeholders will have at least one of the following: (1) professional expertise in providing programming and/or services to the TGNC community (2) lived experience as a TGNC individual. A strong advisory board will consist of an equitable mix of the various stakeholders described.

- 6. Grantee will ensure the programming and/or services provided are not medical nor provided by a medical professional including but not limited to doctors, primary care providers, psychiatrists, nurses, and other medically licensed professionals.
- 7. Grantee shall ensure adequate and culturally competent paid and volunteer staffing to administer TGNC programming and/or services.
- 8. Grantee will ensure that units of service provided through this grant agreement are tracked and distinguishable.

VI. Location and Time of Services

Details of the sites and operation hours are as attached in the site chart (Appendix F.)

VII. Service Objectives

On an annual basis, Grantee will meet the following Service detailed in Table A below:

| Service Objective Summary Table | FY 2023-2024 | FY 2024-2025 | FY 2025-2026 | FY 2026-2027 |
|----------------------------------|-----------------|-----------------|-----------------|-----------------|
| Number of Unduplicated Consumers | 30 | 30 | 30 | 30 |
| Number of TGNC Programming | 250 | 250 | 250 | 250 |
| and/or Service Hours | | | | |

VIII. Outcome Objectives

On an annual basis, the grantee will measure and meet the following outcome objectives:

- 1. At least 75% of the surveyed consumers will report that the TGNC programming and activities offered by the grantee have increased their opportunities for positive social interaction with others.*
- 2. At least 75% of the surveyed consumers will report that they feel safe with and welcomed by program staff.*
- 3. At least 75% of the surveyed consumers will report that they have learned about disability and aging services and/or TGNC-specific services through their participation in the TGNC programming and activities offered by the grantee.*
- 4. At least 75% of the surveyed consumers will report that they would recommend the TGNC programming and activities offered by the grantee to other TGNC older adults or adults with disabilities.*

5. Using the Sense of Community Survey II and measurements from a pre- and post-UCLA Loneliness Scale, at least 50% enrolled in the program will report a reduction in loneliness and/or increased sense of as evidenced by a decrease in their score.*

*Based on a survey created by the grantee with input from DAS and a sample size of at least 60% of the enrolled unduplicated consumer.

IX. Reporting and Other Requirements

- 1. Grantee will enroll eligible consumers into the program funded through this grant agreement by entering the consumer data obtained from consumers using the DAS provided or DAS approved intake form into the CA.GetCare database in accordance to DAS policy.
- 2. Grantee will enter into the CA.GetCare Service Unit section all the units of service by the 5th working day of the month for the preceding month.
- 3. Grantee will enter monthly reports and metrics into the CARBON database system by the 15th of the following month that includes the following information:
 - Number of unduplicated consumers served during the month.
 - Number of units of service provided during the month.
- 4. Grantee will provide an annual report summarizing the contract activities, referencing the tasks as described in Section VII and VIII, Service Objectives and Outcome Objectives, respectively. This report will also include accomplishments and challenges encountered by the Grantee. Grantee will enter the annual metrics in the CARBON database by the 15th of the month following the end of the program year.
- 5. Grantee shall issue a fiscal closeout report at the end of the fiscal year. The Grantee will submit the report to SF-HSA through CARBON system no later than July 31 each grant year.
- 6. Grantee will provide an annual satisfaction survey report to DAS by March 15 each grant year or a mutually agreed upon date between DAS and the Grantee.
- 7. Grantee shall develop and deliver a bi-annual summary report of SOGI data collected in each grant year as requested by SF-HSA. The due dates for submitting the bi-annual summary reports are January 10th (June-December data) and July 10th (January-June data).

- 8. Grantee program staff will complete the California Department of Aging (CDA) Security Awareness Training on an annual basis; Grantee will maintain evidence of staff completion of this training.
- 9. Grantee will be compliant with the Health Insurance Portability and Accountability Act of 1996 (HIPAA) privacy and security rules. For specific compliance requirements, please refer to Appendices within the Grant Agreement.
- 10. Grantee will develop and maintain with OCP's approval, an updated site chart (Appendix F) with details about the program.
- 11. Grantee shall develop and deliver ad hoc reports as requested by SF-HSA and/or DAS.

For assistance with reporting requirements or submission of reports, contact:

Ella Lee, Contract Analyst Office of Contract Management, HSA Ella.Lee@sfgov.org Or Reanna Albert, Program Analyst Office of Community Partnerships, DAS Reanna.Albert@sfgov.org

X. Monitoring Activities

- 1. Program Monitoring: Program monitoring will include review of compliance to specific program standards or requirements; client eligibility and targeted mandates, back up documentation for the units of service and all reporting, and progress of service and outcome objectives; how participant records are collected and maintained; reporting performance including monthly service unit reports on CA.GetCare, maintenance of service unit logs; agency and organization standards, which include current organizational chart, evidence of provision of training to staff regarding the Elder Abuse Reporting; program operation, which includes a review of a written policies and procedures manual of all OCP funded programs, written project income policies if applicable, grievance procedure posted in the center/office, and also given to the consumers who are homebound, hours of operation are current according to the site chart; board of director list; and whether services are provided appropriately according to Sections III-VII.
- 2. Fiscal Compliance and Contract Monitoring: Fiscal monitoring will include review of the Grantee's organizational budget, the general ledger, quarterly balance sheet, cost allocation procedures and plan, State and Federal tax forms, audited financial statement, fiscal policy manual, supporting documentation for selected invoices, cash receipts and disbursement journals. The compliance monitoring will include review of Personnel

Appendix A Curry Senior Center

Manual, Emergency Operations Plan, Compliance with the Americans with Disabilities Act, subcontracts, and MOUs, and the current board roster and selected board minutes for compliance with the Sunshine Ordinance.

| | | | | | Page 1 |
|---|--------------------|-------------------|---------------------|------------------|------------------|
| | HUMAN SERVICE | | ET SUMMARY | | |
| | | BY PROGRAM | | | |
| Name | | | | Те | rm |
| Curry Senior Center 7/1/23 - 6 | | | | | |
| (Check One) Newx_ Renewal | Modification | | | | |
| If modification, Effective Date of Mod. | No. of Mod. | | | | |
| Program: Services for transgender an | d gender nonconfor | ming older adults | and adults with dis | sabilities | |
| Budget Reference Page No.(s) | | | | | 7/1/23 - 6/30/27 |
| Program Term | 7/1/23 - 6/30/24 | 7/1/24 - 6/30/25 | 7/1/25 - 6/30/26 | 7/1/26 - 6/30/27 | Total |
| Expenditures | | | | | |
| Salaries & Benefits | \$74,287 | \$74,287 | \$74,287 | \$74,287 | \$297,148 |
| Operating Expenses | \$22,448 | \$22,448 | \$22,448 | \$22,448 | \$89,792 |
| Subtotal | \$96,735 | \$96,735 | \$96,735 | \$96,735 | \$386,940 |
| Indirect Percentage (%) | 15% | 15% | 15% | 15% | 15% |
| Indirect Cost (Line 16 X Line 15) | \$14,510 | \$14,510 | \$14,510 | \$14,510 | \$58,040 |
| Subcontractor/Capital Expenditures | | | | | |
| Total Expenditures | \$111,245 | \$111,245 | \$111,245 | \$111,245 | \$444,980 |
| HSA Revenues | | | | | |
| Fund | \$111,245 | \$111,245 | \$111,245 | \$111,245 | \$444,980 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| TOTAL HSA REVENUES | \$111,245 | \$111,245 | \$111,245 | \$111,245 | \$444,980 |
| Other Revenues | | | | | |
| | | | | | |
| | | | | | |
| Total Revenues | | | | | |
| Full Time Equivalent (FTE) | | | | | |
| | | | | _ | |
| Prepared by: | | | | Telephone No.: | |
| HSA-CO Review Signature: | | | | | |
| HSA #1 | | | | | 6/20/2018 |

Curry Senior Center

Program: Services for transgender and gender nonconforming older adults and adults with disabilities

| Salaries & Benefits Detail | | | | | | | | | |
|-----------------------------|--------------------------------|-----------|---------------------------------------|----------|------------------|------------------|------------------|------------------|------------------|
| | | | | | 7/1/23 - 6/30/24 | 7/1/24 - 6/30/25 | 7/1/25 - 6/30/26 | 7/1/26 - 6/30/27 | 7/1/23 - 6/30/27 |
| | Agency To | otals | HSA Prog | gram | DAAS | DAAS | DAAS | DAAS | TOTAL |
| | Annual Full Time Salary for | | % FTE funded by HSA | Adjusted | | | | | |
| POSITION TITLE | FTE | Total FTE | · · · · · · · · · · · · · · · · · · · | FTE | Budgeted Salary |
| TGNC Program Assistance | \$54,600 | 1.00 | 100% | | \$54,600 | \$54,600 | \$54,600 | \$54,600 | \$218,400 |
| Director of Social Services | \$113,159 | 0.10 | 10% | 0.01 | \$1,132 | \$1,132 | \$1,132 | \$1,132 | \$4,528 |
| LGBTQ+ Program Assistance | \$54,600 | 0.10 | 10% | 0.01 | \$546 | \$546 | \$546 | \$546 | \$2,184 |
| | | | | - | | | | | |
| | | | | - | | | | | |
| | | | | - | | | | | |
| | | | | - | | | | | |
| | | | | - | | | | | |
| TOTALS | \$222,359 | 0.20 | 20% | 0.02 | \$56,278 | \$56,278 | \$56,278 | \$56,278 | \$225,112 |
| | | | | | | | | | |
| FRINGE BENEFIT RATE | 32% | | | | | | | | |
| EMPLOYEE FRINGE BENEFITS | \$71,155 | | | | \$18,009 | \$18,009 | \$18,009 | \$18,009 | \$72,036 |
| | | | | | | | | | |
| TOTAL SALARIES & BENEFITS | \$293,514 | | | | \$74,287 | \$74,287 | \$74,287 | \$74,287 | \$297,148 |
| HSA #2 | | | | | | | | | 6/20/2018 |

Page 2

| Curry Senior Center | | | | | Page 3 |
|--|-----------------------|--------------------------|------------------|------------------|------------------|
| Program: Services for transgender and gender not | nconforming older adu | ults and adults with dis | sabilities | | 0 |
| | 0 | (' | | | |
| | Opera | ting Expense Detail | | | |
| | | | | | TOTAL |
| Expenditure Category TERM | 7/1/23 - 6/30/24 | 7/1/24 - 6/30/25 | 7/1/25 - 6/30/26 | 7/1/26 - 6/30/27 | 7/1/23 - 6/30/27 |
| Rental of Property | \$4,805 | \$4,805 | \$4,805 | \$4,805 | \$19,220 |
| Utilities(Elec, Water, Gas, Phone, Garbage) | \$1,283 | \$1,783 | \$1,783 | \$1,783 | \$6,632 |
| Office Supplies, Postage | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$4,000 |
| Building Maintenance Supplies and Repair | \$2,500 | \$2,500 | \$2,500 | \$2,500 | \$10,000 |
| Printing and Reproduction | | | | | |
| Insurance | \$700 | \$1,000 | \$1,000 | \$1,000 | \$3,700 |
| Staff Training | \$300 | \$300 | \$300 | \$300 | \$1,200 |
| Staff Travel-(Local & Out of Town) | \$3,400 | \$3,400 | \$3,400 | \$3,400 | \$13,600 |
| Rental of Equipment | | | | | |
| CONSULTANTS | | | | | |
| Computer support | \$1,650 | \$1,650 | \$1,650 | \$1,650 | \$6,600 |
| Program evaluator | \$1,600 | \$800 | \$800 | \$800 | \$4,000 |
| OTHER | | | | | |
| Programming costs | \$4,810 | \$4,810 | \$4,810 | \$4,810 | \$19,240 |
| Payroll fees | \$300 | <u> </u> | \$300 | \$300 | \$1,200 |
| Recruitment | \$100 | \$100 | \$100 | \$100 | \$400 |
| | | | | | |
| TOTAL OPERATING EXPENSES | \$22,448 | \$22,448 | \$22,448 | \$22,448 | \$89,792 |
| HSA #3 | | | | | 6/20/2018 |

E. Site Chart

| SITES: | | |
|--|---|-----------------------------------|
| Name of Site | Curry Senior Center | Curry Senior Drop-In |
| Address and Zip | 315 Turk Street, 94102 | 333 Turk Street, 94102 |
| Phone Number | 415-920-1351 | 415-292-1081 |
| Neighborhood | Tenderloin | Tenderloin |
| Muni Line #s | 31 and 27 | 31 and 27 |
| Person in Charge | Dave Knego, Executive Director | Dave Knego, Executive Director |
| Site Manger | Judy Siu, Program Manager | Rashaad Bess, Program Manager |
| Programs Offered at Site | Primary Health Care, Congregate Dining, Case Management, Behavioral Health, Technology training, Wellness, Social programs | Low Threshold Drop-In |
| Days Open | ⊠ Mon ⊠ Tues | 🛛 Mon 🖾 Tues |
| | ⊠ Wed⊠ Thurs | ⊠ Wed⊠ Thurs |
| | 🛛 Fri 🖾 Sat | ⊠ Fri ⊠ Sat |
| | □ Sun | ⊠ Sun |
| Hours Open | M-F, 9-4:30 S, 9-1:30 | M-Su, 8-1:30 |
| Hours of <u>scheduled</u> programming | M-F, 9-4:30, S, 9-1:30 | M-Su, 8-1:30 |
| Hours of service | M-F, 9-4:30, S, 9-1:30 | M-Su, 8-1:30 |
| Annual number of units at site | N/A | N/A |
| Average number of units per day | N/A | N/A |
| Total number of service days | N/A | N/A |
| Days closed | 11 | 11 |
| ADA Accessible | ⊠ Yes □ No | ⊠ Yes □ No |

APPENDIX A - SERVICES TO BE PROVIDED BY GRANTEE

OPENHOUSE

Services for Transgender and Gender Nonconforming Older Adults and Adults with Disabilities

July 1, 2023 – June 30, 2027

I. Purpose

The purpose of this grant is to provide programming and social services for transgender and gender nonconforming (TGNC) older adults and adults with disabilities in a supportive and gender affirming environment. TGNC older adults and adults with disabilities face an added layer of complexity and more barriers when accessing social services. This program aims to make the TGNC community feel included, accepted, and safe throughout different stages of transition, aging, and more.

II. Definitions

| Adult with a Disability | A person 18 years of age or older living with a disability. |
|-------------------------|---|
| At Risk of | To be considered at risk of institutionalization, a person must |
| Institutionalization | have, at a minimum, one of the following: 1) functional |
| | impairment in a minimum of two Activities of Daily Living |
| | (ADL): eating, dressing, transfer, bathing, toileting, and |
| | grooming; or 2) a medical condition to the extent requiring the |
| | level of care that would be provided in a nursing facility; or 3) |
| | be unable to manage his/her own affairs due to emotional |
| | and/or cognitive impairment, evidenced by functional |
| | impairment in a minimum of three Instrumental Activities of |
| | Daily Living (IADLs): preparing meals, managing money, |
| | shopping for groceries or personal items, performing |
| | housework, using a telephone. |
| CA.GetCare | A web-based application that provides specific functionalities |
| | for contracted agencies to use to perform consumer |
| | intake/assessment/enrollment, record service objectives, run |
| | reports, etc. |
| CARBON | Contracts Administration, Reporting and Billing On Line |
| | System. |
| City | City and County of San Francisco, a municipal corporation. |
| Communities of Color | An inclusive term and unifying term for persons who do not |
| | identify as White, who have been historically and systemically |
| | disadvantaged by institutionalized and interpersonal racism. |
| Controller | Controller of the City and County of San Francisco or |
| | designated agent. |

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Appendix A Openhouse

| DAS | Department of Disability and Aging Services. |
|--------------------------|---|
| Dignity Fund | The City and County of San Francisco, City Charter, Sections |
| | 16.128-1 through 16.128-12. DAS will expend monies in the |
| | Fund solely to help seniors and adults with disabilities secure |
| | and utilize the services and support necessary to age with |
| | dignity in their own homes and communities. |
| | https://www.sfhsa.org/about/departments/department-aging- |
| | and-adult-services-daas/dignity-fund |
| Dignity Fund Community | A community needs assessment report required every four |
| Needs Assessment | years by the City Charter Amendment for the Fund. The |
| (DFCNA) | findings from each DFCNA inform an allocation plan for the |
| | expenditure of the Fund. The first DFCNA was completed in |
| | FY2017-2018. https://www.sfhsa.org/about/reports- |
| | publications/older-adults-and-people-disabilities/2018-dignity- |
| | fund-community-needs |
| Disability | A condition or combination of conditions that is attributable to a |
| | mental, cognitive or physical impairment, including hearing and |
| | visual impairments, that results in substantial functional |
| | limitations in one (1) or more of the following areas of major life |
| | activity: a) Self-care: activities of daily living (ADL), and |
| | instrumental activities of daily living (IADL); b) Capacity for |
| | independent living and self-direction; c) Cognitive functioning, |
| | and emotional adjustment. |
| Gender Affirming/Gender | A term used to describe when a person receives social |
| Affirmation | recognition and support for their gender identity and |
| | expression. |
| Grantee | Openhouse |
| LGBTQ+ | An acronym/term used to refer to persons who self-identify as |
| | non-heterosexual and/or whose gender identity does not |
| | correspond to their birth sex. This includes, but is not limited |
| | to, lesbian, gay, bisexual, transgender, genderqueer, and |
| | gender non-binary. |
| Limited English-Speaking | Any person who does not speak English well or is otherwise |
| Proficiency | unable to communicate effectively in English because English |
| | is not the person's primary language. |
| Low Income | Having income at or below 300% of the federal poverty line |
| | defined by the federal Bureau of the Census and published |
| | annually by the U.S. Department of Health and Human |
| | Services. This is only to be used by consumers to self-identify |
| | their income status, not to be used as a means test to qualify |
| | for the program. |
| OCM | Office of Contract Management, Human Services Agency. |
| OCP | Office of Community Partnerships. (Previously known as |
| | Office on the Aging, OOA) |

| Older Adult | Person who is 60 years of age or older; used interchangeably |
|-------------------|--|
| | with "senior." |
| OTI | Office of Transgender Initiative |
| | https://sf.gov/departments/city-administrator/office- |
| | transgender-initiatives |
| Senior | Person who is 60 years of age or older; used interchangeably with the "older adult." |
| | |
| SF-HSA | Human Services Agency of the City and County of San Francisco. |
| Socially Isolated | Having few social relationships and few people to interact |
| | with regularly. |
| SOGI | Sexual Orientation and Gender Identity; Ordinance No. 159- |
| | 16 amended the San Francisco Administrative Code to require |
| | City departments and contractors that provide health care and |
| | social services to seek to collect and analyze data concerning |
| | the sexual orientation and gender identity of the |
| | clients(consumers) they serve. (Chapter 104, Sections 104.1 |
| | through 104.9). |
| TGNC | Transgender and gender nonconforming people |
| Transgender/TGNC | A person who has a gender identity or gender expression that |
| | differs from their assigned sex at birth. |
| Unduplicated | An older adult or adult with a disability participating in the |
| Consumer/Consumer | Grantee's transgender focused program and reflected in |
| (UDC) | CA.GetCare through program enrollment. |
| Unit of Service | One hour of TGNC programming and/or service provided |

III. Target Population

This grant is designed to serve all ethnicities and populations, with focused expertise to promote the unique cultural needs which have been identified as demonstrating the greatest economic and social need:

- 1. Persons with low income
- 2. Persons who are socially isolated
- 3. Persons with limited English-speaking proficiency
- 4. Persons from communities of color
- 5. Persons who identify as LGBTQ+
- 6. Persons at risk of institutionalization

IV. Eligibility for Program Enrollment

To be eligible for services, clients must be:

- 1. An older adult aged 60 years or older or
- 2. An adult with a disability, aged 18-59 and

3. A resident of San Francisco and

Appendix A Openhouse 3

4. In need of TGNC services

V. Description of Services

- 1. Grantee will develop and implement programming and/or service(s) for TGNC older adults and adults with disabilities designed to create social connections, build community, and address unmet social service need/s. Programming and/or services will consist of the following key elements:
 - Engage TGNC older adults and adults with disabilities through regular TGNC specific programming. This includes but not limited to; weekly support groups, wellness calls, health and wellness workshops, storytelling, and events that honor special dates like Transgender Day of Visibility.
 - Foster relationship building and positive social interactions
 - Support community building events and encourage community engagement
 - Create a safe, supportive and gender affirming environment for both TGNC older adults and adults with disabilities
- 2. Grantee will develop an outreach plan each fiscal year beginning fiscal year 2023-2024. The outreach plan will be provided to DAS in the first quarter of each fiscal year.
- 3. Grantee will conduct outreach to the TGNC older adult and TGNC adult with disability populations in San Francisco and keep record of outreach efforts. Outreach efforts may include, but are not limited to, attending events, presentations to community based organizations, and meeting with TGNC service providers and/or the Office Transgender Initiative (OTI).
- 4. Grantee will list DAS as a funding source on all promotional material and at outreach events for programming and/or services funded through this grant agreement completely, in part, and through subcontracting agreements.
- 5. Grantee will maintain an advisory board specifically focused on the provision of TGNC programming and/or services. The advisory board will consist of 6 to 8 individual community stakeholders. Stakeholders will be a combination of individuals, groups, and organizations that provide input to help guide and shape programming to meet the needs of TGNC older adults and adults with disabilities living in the City. The community stakeholders will have at least one of the following: (1) professional expertise in providing programming and/or services to the TGNC community (2) lived experience as a TGNC individual. A strong advisory board will consist of an equitable mix of the various stakeholders described.

Appendix A Openhouse

- 6. Grantee will ensure the programming and/or services provided are not medical nor provided by a medical professional including but not limited to doctors, primary care providers, psychiatrists, nurses, and other medically licensed professionals.
- 7. Grantee shall ensure adequate and culturally competent paid and volunteer staffing to administer TGNC programming and/or services.
- 8. Grantee will ensure that units of service provided through this grant agreement are tracked and distinguishable.

VI. Location and Time of Services

Details of the sites and operation hours are as attached in the site chart (Appendix F.)

VII. Service Objectives

On an annual basis, Grantee will meet the following Service detailed in Table A below:

| Service Objective Summary Table | FY 2023-2024 | FY 2024-2025 | FY 2025-2026 | FY 2026-2027 |
|----------------------------------|-----------------|-----------------|-----------------|-----------------|
| Number of Unduplicated Consumers | 80 | 85 | 90 | 95 |
| Number of TGNC Programming | 230 | 240 | 240 | 245 |
| and/or Service Hours | | | | |

VIII. Outcome Objectives

On an annual basis, the grantee will measure and meet the following outcome objectives:

- 1. At least 75% of the surveyed consumers will report that the TGNC programming and activities offered by the grantee have increased their opportunities for positive social interaction with others.*
- 2. At least 75% of the surveyed consumers will report that they feel safe with and welcomed by program staff.*
- 3. At least 75% of the surveyed consumers will report that they have learned about disability and aging services and/or TGNC-specific services through their participation in the TGNC programming and activities offered by the grantee.*
- 4. At least 75% of the surveyed consumers will report that they would recommend the TGNC programming and activities offered by the grantee to other TGNC older adults or adults with disabilities.*

Appendix A Openhouse

5. Using the Sense of Community Survey II and measurements from a pre- and post-UCLA Loneliness Scale, at least 50% enrolled in the program will report a reduction in loneliness and/or increased sense of as evidenced by a decrease in their score.*

*Based on a survey created by the grantee with input from DAS and a sample size of at least 60% of the enrolled unduplicated consumer.

IX. Reporting and Other Requirements

- 1. Grantee will enroll eligible consumers into the program funded through this grant agreement by entering the consumer data obtained from consumers using the DAS provided or DAS approved intake form into the CA.GetCare database in accordance to DAS policy.
- 2. Grantee will enter into the CA.GetCare Service Unit section all the units of service by the 5th working day of the month for the preceding month.
- 3. Grantee will enter monthly reports and metrics into the CARBON database system by the 15th of the following month that includes the following information:
 - Number of unduplicated consumers served during the month.
 - Number of units of service provided during the month.
- 4. Grantee will provide an annual report summarizing the contract activities, referencing the tasks as described in Section VII and VIII, Service Objectives and Outcome Objectives, respectively. This report will also include accomplishments and challenges encountered by the Grantee. Grantee will enter the annual metrics in the CARBON database by the 15th of the month following the end of the program year.
- 5. Grantee shall issue a fiscal closeout report at the end of the fiscal year. The Grantee will submit the report to SF-HSA through CARBON system no later than July 31 each grant year.
- 6. Grantee will provide an annual satisfaction survey report to DAS by March 15 each grant year or a mutually agreed upon date between DAS and the Grantee.
- 7. Grantee shall develop and deliver a bi-annual summary report of SOGI data collected in each grant year as requested by SF-HSA. The due dates for submitting the bi-annual summary reports are January 10th (June-December data) and July 10th (January-June data).

- 8. Grantee program staff will complete the California Department of Aging (CDA) Security Awareness Training on an annual basis; Grantee will maintain evidence of staff completion of this training.
- 9. Grantee will be compliant with the Health Insurance Portability and Accountability Act of 1996 (HIPAA) privacy and security rules. For specific compliance requirements, please refer to Appendices within the Grant Agreement.
- 10. Grantee will develop and maintain with OCP's approval, an updated site chart (Appendix F) with details about the program.
- 11. Grantee shall develop and deliver ad hoc reports as requested by SF-HSA and/or DAS.

For assistance with reporting requirements or submission of reports, contact:

Tara Alvarez, Senior Contract Manager Office of Contract Management, HSA Tara.Alvarez@sfgov.org Or Reanna Albert, Program Analyst Office of Community Partnerships, DAS Reanna.Albert@sfgov.org

X. Monitoring Activities

- 1. Program Monitoring: Program monitoring will include review of compliance to specific program standards or requirements; client eligibility and targeted mandates, back up documentation for the units of service and all reporting, and progress of service and outcome objectives; how participant records are collected and maintained; reporting performance including monthly service unit reports on CA.GetCare, maintenance of service unit logs; agency and organization standards, which include current organizational chart, evidence of provision of training to staff regarding the Elder Abuse Reporting; program operation, which includes a review of a written policies and procedures manual of all OCP funded programs, written project income policies if applicable, grievance procedure posted in the center/office, and also given to the consumers who are homebound, hours of operation are current according to the site chart; board of director list; and whether services are provided appropriately according to Sections III-VII.
- 2. Fiscal Compliance and Contract Monitoring: Fiscal monitoring will include review of the Grantee's organizational budget, the general ledger, quarterly balance sheet, cost allocation procedures and plan, State and Federal tax forms, audited financial statement, fiscal policy manual, supporting documentation for selected invoices, cash receipts and disbursement journals. The compliance monitoring will include review of Personnel

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Appendix A Openhouse

Manual, Emergency Operations Plan, Compliance with the Americans with Disabilities Act, subcontracts, and MOUs, and the current board roster and selected board minutes for compliance with the Sunshine Ordinance.

| | | | | | Page 1 | | |
|---|----------------------------|-------------------|---------------------|--------------------|------------------|--|--|
| | HUMAN SERVICE | | ET SUMMARY | | | | |
| | | BY PROGRAM | | | | | |
| Name | | | | Те | rm | | |
| Openhouse | Openhouse 7/1/23 - 6/30/27 | | | | | | |
| (Check One) New <u>x</u> Renewal | Modification | | | | | | |
| If modification, Effective Date of Mod. | | | | | | | |
| Program: Services for transgender and | gender nonconfor | ming older adults | and adults with dis | sabilities | | | |
| Budget Reference Page No.(s) | | | | | 7/1/23 - 6/30/27 | | |
| Program Term | 7/1/23 - 6/30/24 | 7/1/24 - 6/30/25 | 7/1/25 - 6/30/26 | 7/1/26 - 6/30/27 | Total | | |
| Expenditures | | | | | | | |
| Salaries & Benefits | \$77,435 | \$77,435 | \$77,435 | \$77,435 | \$309,740 | | |
| Operating Expenses | \$68,660 | \$68,660 | \$68,660 | \$68,660 | \$274,640 | | |
| Subtotal | \$146,095 | \$146,095 | \$146,095 | \$146,095 | \$584,380 | | |
| Indirect Percentage (%) | 15% | 15% | 15% | 15% | 15% | | |
| Indirect Cost (Line 16 X Line 15) | \$21,914 | \$21,914 | \$21,914 | \$21,914 | \$87,656 | | |
| Subcontractor/Capital Expenditures | \$45,000 | \$45,000 | \$45,000 | \$45,000 | \$180,000 | | |
| Total Expenditures | \$213,009 | \$213,009 | \$213,009 | \$213,009 | \$852,036 | | |
| HSA Revenues | | | | | | | |
| Fund | \$213,009 | \$213,009 | \$213,009 | \$213,009 | \$852,036 | | |
| | | | | | | | |
| TOTAL HSA REVENUES | \$213,009 | \$213,009 | \$213,009 | \$213,009 | \$852,036 | | |
| Other Revenues | | | | | | | |
| | | | | | | | |
| Total Revenues | \$213,009 | \$213,009 | \$213,009 | \$213,009 | \$852,036 | | |
| Full Time Equivalent (FTE) | | | | - | | | |
| Prepared by: Matthew Cimino | | | | Telephone No.: 415 | -530-2783 | | |
| HSA-CO Review Signature: HSA #1 | | | | | 6/20/201 | | |

Openhouse

Program: Services for transgender and gender nonconforming older adults and adults with disabilities

| Salaries & Benefits Detail | | | | | | | | | |
|----------------------------|---------------------------------------|-----------|----------|------------------|------------------|------------------|------------------|------------------|------------------|
| | | | | | 7/1/23 - 6/30/24 | 7/1/24 - 6/30/25 | 7/1/25 - 6/30/26 | 7/1/26 - 6/30/27 | 7/1/23 - 6/30/27 |
| | Agency To | otals | HSA Prog | gram | DAAS | DAAS | DAAS | DAAS | TOTAL |
| POSITION TITLE | Annual Full Time Salary for FTE | Total FTE | | Adjusted FTE | Budgeted Salary |
| Trans Liaison-I | \$54,600 | 1.00 | 100% | | \$54,600 | \$54,600 | \$54,600 | \$54,600 | \$218,400 |
| Intergen Manager | \$74,234 | 1.00 | 7% | | \$4,969 | \$4,969 | \$4,969 | \$4,969 | \$19,876 |
| Director of CEP | \$102,866 | 1.00 | 5% | 0.05 | \$4,960 | \$4,960 | \$4,960 | \$4,960 | \$19,840 |
| | | | | - - - - | | | | | |
| TOTALS | \$231,700 | 3.00 | 112% | - 1.12 | \$64,529 | \$64,529 | \$64,529 | \$64,529 | \$258,116 |
| FRINGE BENEFIT RATE | 20% | | | | | | | | |
| EMPLOYEE FRINGE BENEFITS | \$46,340 | | | | \$12,906 | \$12,906 | \$12,906 | \$12,906 | \$51,624 |
| | | | | | | | | | |
| TOTAL SALARIES & BENEFITS | \$278,040 | | | | \$77,435 | \$77,435 | \$77,435 | \$77,435 | |
| HSA #2 | | | | | | | | | 6/20/2018 |

Page 2

| Openhouse | | | | | Page 3 |
|--|-----------------------|-------------------------|------------------|------------------|------------------|
| Program: Services for transgender and gender nor | nconforming older adu | lts and adults with dis | sabilities | | |
| | | | | | |
| | Opera | ting Expense Detail | | | |
| | | | | | TOTAL |
| Expenditure Category TERM | 7/1/23 - 6/30/24 | 7/1/24 - 6/30/25 | 7/1/25 - 6/30/26 | 7/1/26 - 6/30/27 | 7/1/23 - 6/30/27 |
| Rental of Property | | | | | |
| Utilities(Elec, Water, Gas, Phone, Garbage) | \$2,160 | \$2,160 | \$2,160 | \$2,160 | \$8,640 |
| Office Supplies, Postage | | | | | |
| Building Maintenance Supplies and Repair | | | | | |
| Printing and Reproduction | | | | | |
| Insurance | | | | | |
| Staff Training | | | | | |
| Staff Travel-(Local & Out of Town) | | | | | |
| Rental of Equipment | | | | | |
| CONSULTANTS | | | | | |
| | | | | | |
| | | | | | |
| OTHER | | | | | |
| Food & Drink | \$36,000 | \$36,000 | \$36,000 | \$36,000 | \$144,000 |
| Transportation | \$17,000 | \$17,000 | \$17,000 | \$17,000 | \$68,000 |
| Enhanced Outreach | \$4,500 | \$4,500 | \$4,500 | \$4,500 | \$18,000 |
| Participant Incentives | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$8,000 |
| Pride Events Supplies/Misc | \$7,000 | \$7,000 | \$7,000 | \$7,000 | \$28,000 |
| TOTAL OPERATING EXPENSES | \$68,660 | \$68,660 | \$68,660 | \$68,660 | \$274,640 |
| HSA #3 | | | | | 6/20/201 |

| Openhouse | | | | | Page 4 |
|--|--|-----------------------|------------------------|------------------|------------------|
| Program: Services for transgender and gender | nonconforming older adu | lts and adults with d | isabilities | | Ū |
| | | | | | |
| | Subcontractor/ | Capital Expenditur | es | | |
| SUBCONTRACTORS | 7/1/23 - 6/30/24 | 7/1/24 - 6/30/25 | 7/1/25 - 6/30/26 | 7/1/26 - 6/30/27 | 7/1/23 - 6/30/27 |
| SFCHC | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$80,00 |
| PAWS | \$15,000 | \$15,000 | \$15,000 | \$15,000 | \$60,00 |
| ΓGI Justice Prj | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$40,00 |
| TOTAL SUBCONTRACTOR COST | \$45,000 | \$45,000 | \$45,000 | \$45,000 | \$180,000 |
| | | | | | |
| EQUIPMENT | 7/1/23 - 6/30/24 | 7/1/24 - 6/30/25 | 7/1/25 - 6/30/26 | 7/1/26 - 6/30/27 | 7/1/23 - 6/30/27 |
| | | | | | |
| | | | | | |
| | | | | | |
| TOTAL EQUIPMENT COST | | | | | |
| REMODELING | 7/1/23 - 6/30/24 | 7/1/24 - 6/30/25 | 7/1/25 - 6/30/26 | 7/1/26 - 6/30/27 | 7/1/23 - 6/30/27 |
| Remodel A | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| TOTAL REMODELING COST | | | | | |
| TOTAL SUBCONTRACTOR/CAPITAL | • • • • • • • • • • • • • • • • • • • | | • • • • • • • • | | |
| EXPENDITURE | \$45,000 | \$45,000 | \$45,000 | \$45,000 | \$180,000 |
| HSA #4 | | | | | 6/20/201 |

SITE CHART

Human Services Agency, Department of Disability and Aging Services, Office of Community Partnerships

AGENCY: Openhouse

DIRECTOR: Kathleen Sullivan, Ph.D.

FISCAL YEAR: 07/01/2023 - 06/30/2027

PHONE No: 415.728.0197

| <u>SITES</u> : | | | | | |
|---------------------------------------|--|---|---|---|---|
| News of City | Main Office: Openhouse at the Bob Ross LGBT Senior Center | Openhouse Community Center: Morton B. Blatt and Peter G. Holmstrom LGBTQ+ Senior | San Francisco Community Health Center | TGI Justice Project | |
| Name of Site | | Community Center | | | Click or tap here to enter text. |
| Address and Zip | 65 Laguna Street, 94102 | 75 Laguna Street, 94102 | 730 Polk Street, 94109 | 1349 Mission Street, 94103 | Click or tap here to enter text. |
| Phone Number | 415-296-8995 | 415-296-8995 | 415-292-3400 | 415-554-8491 | Click or tap here to enter text. |
| Fax Number | 415-296-8008 | 415-296-8008 | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Neighborhood | Hayes Valley/Castro, D8 | Hayes Valley/Castro, D8 | Tenderloin, D6 | Mission, D9 | Click or tap here to enter text. |
| Muni Line #s | F, 6, 7, 14, 22, 49 | F, 6, 7, 14, 22, 49 | 27, 31, 101, 130, 150 | 27, 31, 101, 130, 150 | Click or tap here to enter text. |
| Person in Charge | Kathleen Sullivan, Ph.D. (she/her) Executive Director | Kathleen Sullivan, Ph.D. (she/her) Executive Director | Lance Toma, LCSW (he/him) Executive Director | Jeanetta Johnson, CEO (she/her) Chief Executive Officer | |
| Site Manger | Matthew Cimino (he/him) Director of Operations | Matthew Cimino (he/him) Director of Operations | Nicky Calma (she/her) Managing Director | Elena Gracia (she/her) Operations Coordinator | Click or tap here to enter text. |
| Programs Offered at Site | Community Services; Case Management; ADRC; Health & Wellness | Community Day Services (Club 75); Lifelong Learning; Community Engagement; Friendly Visitor; Volunteer Services; Drag Bingo; Rainbow Lunch | Trans 50+ and Fabulous Support Group (Two Tuesdays per month), 5-6 p.m. | Life Skills Workshops, Days/times TBD | Click or tap here to enter text. |
| Days Open | ☑ Mon ☑ Tues ☑ Wed ☑ Thurs ☑ Fri □ Sat □ Sun | ⊠ Mon ⊠ Tues ⊠ Wed ⊠ Thurs ⊠ Fri ⊠ Sat □ Sun | ⊠ Mon ⊠ Tues ⊠ Wed ⊠ Thurs ⊠ Fri □ Sat □ Sun | ⊠ Mon ⊠ Tues ⊠ Wed ⊠ Thurs ⊠ Fri □ Sat □ Sun | □ Mon □ Tues □ Wed □ Thurs □ Fri □ Sat □ Sun |
| Hours Open | 9:30 a.m. – 5:30 p.m. | 9:30 a.m. – 5:30 p.m. M-F 10:00 a.m. – 4:00 p.m. Sat. | 8:00 a.m. – 6:00 p.m. M-F | 10:00 a.m. –6:00 p.m. M-F 10:00 a.m. – 7:00 p.m. Every last Monday of month | Click or tap here to enter text. |
| Hours of <u>scheduled</u> programming | 9:30 p.m. – 5:30 p.m. | 9:30 a.m. – 5:30 p.m. M-F 10:00 a.m. – 4:00 p.m. Sat. | 5:00 – 6:00 p.m. 2 nd & 4 th Tue | 6:00 p.m. – 7:00 p.m. Last Mon. | Click or tap here to enter text. |
| Hours of service | 40 hours per week | 46 hours per week | 40 hours per week | 40 hours per we2 | Click or tap here to enter text. |
| Annual number of units at site | | | | | Click or tap here to enter text. |
| Average number of units per day | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | | Click or tap here to enter text. |

DocuSign Envelope ID: 0B52C793-A622-438F-B72B-8A1EFB5037D1

| Total number of service days in FY | Click or tap here to | | Click or tap here to | | |
|------------------------------------|----------------------|------------|----------------------------------|----------------------------------|----------------------------------|
| | enter text. | | enter text. | | Click or tap here to enter text. |
| Days closed | 120 | 120 | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| ADA Accessible | 🖾 Yes 🛛 No | 🛛 Yes 🛛 No | 🖾 Yes 🛛 No | 🖾 Yes 🛛 No | 🗆 Yes 🛛 No |