

MEMORANDUM

To: Disability and Aging Services Commission

From: Dan Kaplan, Deputy Director, Administration and Finance, Human Services

Agency

Genevieve Herreria, Senior Budget Analyst, Human Services Agency

Through: Kelly Dearman, Executive Director, Department of Disability and Aging Services

(DAS)

Date: June 8, 2023

Subject: FY 2023-24 Area Plan Budget

The San Francisco Human Services Agency (HSA) and the Department of Disability and Aging Services (DAS) seek approval from the Disability and Aging Services Commission to enter into contract with the California Department of Aging (CDA) for the receipt and use federal and state Area Plan grant allocations for Fiscal Year (FY) 2023-24.

CDA's contract execution protocols require the presentation of the enclosed documents before the Disability and Aging Services Commission.

Recommended action: Approve the FY 2023-24 Area Plan allocations and Area Plan contract AP-2324-06, including all subsequent amendments.

FY 2023-24 budget analysis

Area Plan Base Allocation to the City and County of San Francisco FY 2022-23 and FY 2023-24

| Program | FY 2022-23 | | FY 2023-24 | | Diff | erence |
|-----------------------------|------------|-----------|------------|-----------|------|---------|
| Home-Delivered Meals | \$ | 3,844,413 | \$ | 3,836,667 | \$ | (7,746) |
| Congregate Nutrition | \$ | 1,870,912 | \$ | 2,090,616 | \$ | 219,704 |
| Supportive Services | \$ | 786,749 | \$ | 844,686 | \$ | 57,937 |
| Family Caregiver Assistance | \$ | 412,267 | \$ | 475,434 | \$ | 63,167 |
| Ombudsman | \$ | 239,865 | \$ | 245,114 | \$ | 5,249 |
| Disease Prevention | \$ | 56,909 | \$ | 69,501 | \$ | 12,592 |
| Elder Abuse Prevention | \$ | 10,999 | \$ | 11,721 | \$ | 722 |
| Administration | \$ | 394,933 | \$ | 421,340 | \$ | 26,407 |
| Total | \$ | 7,617,047 | \$ | 7,995,079 | \$ | 378,032 |



San Francisco's FY 2023-24 Area Plan base allocation is **\$7,995,079** – a **five percent increase** over its FY 2022-23 base allocation.

The Area Plan program is the vehicle through which the State of California distributes federal and state funding provided in support of Older Americans Act (OAA)¹ and Older Californians Act (OCA)² programs.

Statewide Area Plan base allocations are calculated according to OAA and OCA regulations, as well as weighted population factors. Funding availability is dependent on actual FY 2023-24 federal and state budget projections. Historically, additional Area Plan funding has been made available by amendment throughout the course of each fiscal year.

Whereas Home-Delivered Meals is the only program area in which less funding was allocated for FY 2023-24 as compared to FY 2022-23 (-\$7,746), the FY 2023-24 rules allow for some transfer of state funding between Home-Delivered Meals and Congregate Nutrition.³

DAS plans to use San Francisco's FY 2023-24 Area Plan allocations to meet current demand for services. DAS does not anticipate any program impacts or reductions in services.

Attachments

| Area Plan base budget allocation comparison: FY 2022-23 and FY 2023-24 | Page 3 |
|--|--------|
| FY24 Area Plan contract (AP-2324-06 CDA 122) | |
| Standard Agreement signature page (STD 213) | Page 4 |
| General Information (Exhibit A, Att. 1) | Page 5 |
| Budget Display (Exhibit B, Att. 1) | Page 6 |
| FY24 Area Plan budget (CDA 122) | Page 7 |

¹ Older Americans Act. <u>42 U.S.C. 3001 et seq</u>.

² Older Californians Act. <u>California Code – WIC § 9000 et seq.</u>

³ San Francisco may transfer up to \$80,816 of its state Congregate Nutrition budget to Home-Delivered Meals, and up to \$387,225 of its state Home-Delivered Meals budget to Congregate Nutrition.

Department of Disability and Aging Services Area Plan Base Budget Allocation Comparison FY 2022-23 to FY 2023-24

| | FY 2022-23 Base Budget | | | FY 2023-24 Base Budget | Difference | | |
|---|---------------------------|--------------------------|-------------|---------------------------|-------------|--------------|--|
| Supportive Services | <u> </u> | | | | | | |
| Federal Title IIIB | \$ | 786,749 | _ | 844,686 | | 57,937 | |
| Total Supportive Services | \$ | 786,749 | \$ | 844,686 | \$ | 57,937 | |
| Ombudsman | | | | | | | |
| Federal Title IIIB | \$ | 24,915 | | 24,453 | \$ | (462 | |
| Federal Title VIIa Ombudsman | \$ | 37,259 | \$ | 43,105 | \$ | 5,846 | |
| General Fund IIIB | \$ | 129,479 | | 128,952 | \$ | (527 | |
| Public Health L & C Program Fund | \$ | 4,611 | | 4,670 | \$ | 59 | |
| State Health Facilities Citation Penalties Account | \$ | 21,698 | | 21,753 | \$ | 55 | |
| General Fund: SNF Quality & Accountability Total Ombudsman | \$ | 21,903 239,865 | - | 22,181 245,11 4 | \$ | 278 5,249 | |
| Total Offibudsman | Ψ | 233,003 | Ф | 243,114 | Ф | 3,243 | |
| Congregate Nutrition | | | _ | | _ | | |
| Federal Title IIIC1 | \$ | 831,955 | | 1,083,566 | \$ | 251,61 | |
| State General Fund C1 | \$ | 295,637 | | 268,452 | \$ | (27,185 | |
| NSIP C1 | \$ | 743,320 | — | 738,598 | \$ | (4,722 | |
| Total Congregate Nutrition | \$ | 1,870,912 | \$ | 2,090,616 | \$ | 219,704 | |
| Home-Delivered Meals | | | | | | | |
| Federal Title IIIC2 | \$ | 778,471 | \$ | 999,717 | \$ | 221,246 | |
| State General Fund C2 | \$ | 1,729,094 | | 1,508,598 | \$ | (220,496 | |
| NSIP C2 Total Home Delivered Meals | \$ | 1,336,848 | | 1,328,352 | \$ \$ | (8,496 | |
| Total Home Delivered Meals | , | 3,844,413 | > | 3,836,667 | > | (7,746 | |
| Disease Prevention | | | | | | | |
| Federal Title IIID | \$ | 56,909 | | 69,501 | \$ | 12,592 | |
| Total Disease Prevention | \$ | 56,909 | \$ | 69,501 | \$ | 12,592 | |
| Family Caregiver Assistance | | | | | | | |
| Federal Title IIIE | \$ | 412,267 | \$ | 475,434 | \$ | 63,167 | |
| Total Family Caregiver Assistance | \$ | 412,267 | \$ | 475,434 | \$ | 63,167 | |
| Elder Abuse Prevention | | | | | | | |
| Federal Title VII Elder Abuse Prevention | \$ | 10,999 | \$ | 11,721 | \$ | 722 | |
| Total Elder Abuse Prevention | \$ | 10,999 | \$ | 11,721 | \$ | 722 | |
| Administration | | | | | | | |
| Federal Title IIIB | \$ | 294,933 | \$ | 321,340 | \$ | 26,40 | |
| Federal Title IIIC1 | | | | | | | |
| Federal Title IIIC2 | | | | | | | |
| Federal Title IIIE | | | | | | | |
| General Fund Baseline Administration | \$ | 100,000 | \$ | 100,000 | \$ | 100,000 | |
| Total Administration | \$ | 394,933 | \$ | 421,340 | \$ | 26,407 | |
| Funding Summary | | | | | | | |
| Federal Funds | \$ | 5,314,625 | \$ | 5,940,473 | \$ | 625,848 | |
| State General Fund | \$ | 2,254,210 | | 2,006,002 | \$ | (248,208 | |
| Public Health L&C Program Fund | \$ | 4,611 | \$ | 4,670 | \$ | 59 | |
| State Health Facilities Citation Penalties Account | \$ | 21,698 | \$ | 21,753 | \$ | 55 | |
| SNF Quality & Accountability | \$ | 21,903 | \$ | 22,181 | \$ | 278 | |
| Funding Total | \$ | 7,617,047 | ÷ | 7,995,079 | \$ | 378,032 | |
| Crand Total All Funds | | 7 (17 0 / 5 | _ | 7,005,050 | _ | 700.070 | |
| Grand Total - All Funds | \$ | 7,617,047 | \$ | 7,995,079 | \$ | 378,032 | |

Year-over-Year Difference

378,032

SCO ID: 4170-AP232406

STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES AGREEMENT NUMBER PURCHASING AUTHORITY NUMBER (If Applicable) STANDARD AGREEMENT AP-2324-06 STD 213 (Rev. 04/2020) 1. This Agreement is entered into between the Contracting Agency and the Contractor named below: CONTRACTING AGENCY NAME California Department of Aging CONTRACTOR NAME City & County of San Francisco 2. The term of this Agreement is: START DATE 7/1/2023 THROUGH END DATE 6/30/2024 3. The maximum amount of this Agreement is: \$ 7,995,079 Seven million, nine hundedninety-five thousand, seventy-nine and 00/100 dollars 4. The parties agree to comply with the terms and conditions of the following exhibits, which are by this reference made a part of the Agreement. **EXHIBITS** TITLE **PAGES** Exhibit A Scope of Work 14 pages Exhibit A, Attachment 1 General Information 1 page Exhibit B Budget Detail, Payment Provisions and Closeout 11 pages Exhibit B, Attachment 1 **Budget Display** 1 page Exhibit C* General Terms and Conditions - GTC-4/2017* 0 pages Exhibit D Special Terms and Conditions 32 pages Exhibit E Additional Provisions 15 pages Items shown with an asterisk (*), are hereby incorporated by reference and made part of this agreement as if attached hereto. These documents can be viewed at https://www.dgs.ca.gov/OLS/Resources IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO. CONTRACTOR CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.) City & County of San Francisco CONTRACTOR BUSINESS ADDRESS CITY STATE ZIP P.O. Box 7988 San Francisco CA 94120-7988 PRINTED NAME OF PERSON SIGNING TITLE Kelly Dearman Executive Director CONTRACTOR AUTHORIZED SIGNATURE DATE SIGNED 2023 STATE OF CALIFORNIA CONTRACTING AGENCY NAME California Department of Aging CONTRACTING AGENCY ADDRESS CITY STATE ZIP 2880 Gateway Oaks Drive, Suite 200 Sacramento CA 95833 PRINTED NAME OF PERSON SIGNING Nate Gillen Chief, Business Management Branch CONTRACTING AGENCY AUTHORIZED SIGNATURE DATE SIGNED CALIFORNIA DEPARTMENT OF GENERAL SERVICES APPROVAL EXEMPTION (If Applicable) AG OP 80-111

EXHIBIT A, Attachment 1 General Information

- 1. The Contractor agrees to provide to the California Department of Aging (CDA) the services described herein Agreement number AP-2324-06.
- 2. The services shall be performed in Planning and Service Area(s): 6.
- 3. The services shall be provided as needed.
- 4. The project representatives during the term of this agreement will be:

| State Agenc | y: California Department of Aging | Contractor: | City & County of San Francisco |
|-------------|--|-------------|--------------------------------|
| Name: | Andrew Sachs, Chief Local Finance Officer Fiscal Management Branch | Name: | Kelly Dearman, Director |
| Phone: | (916) 931-1936 | Phone: | (415) 355-6767 |
| Email: | finance@aging.ca.gov | Email: | Kelly.Dearman@sfgov.org |

Direct only contract inquiries to:

| State Age | ncy: California Department of Aging | Contractor: | City & County of San Francisco |
|------------|-------------------------------------|--------------|--------------------------------|
| Section/Ur | nit: Subvention Agreements | Section/Unit | : |
| Attention: | Sheila Gardner, Contract Analyst | Attention: | Kelly Dearman |
| Address: | 2880 Gateway Oaks Drive, #200 | Address: | P.O. Box 7988 |
| | Sacramento, CA 95833 | | San Francisco, CA, 94120-7988 |
| Phone: | (916) 898-9383 | Phone: | (415) 355-6767 |
| Email: | Sheila.Gardner@aging.ca.gov | Email: | Kelly.Dearman@sfgov.org |

The parties may change their representatives upon providing ten days written notice to the other party. Said changes do not require an amendment to this agreement.

State of California California Department of Aging

AREA PLAN BUDGET DISPLAY **Exhibit B- BUDGET DISPLAY**

Fiscal Year 2023-24 (Federal Fiscal Years 2023 & 2024) City & County of San Francisco

12 months (July 1, 2023 - June 30, 2024)

| Page 1 | of 1 |
|--------|------|
|--------|------|

| Page 1 of 1 | | | | | | | | |
|-------------------------------|---|----------------|-----------|-------------|-----------|-----|---------------|------------|
| Program | Fund Type | Project Number | Baseline | Adjustments | Transfers | OTO | Updated Total | Net Change |
| Supportive Services | Federal Title IIIB | 3BSL | 844,686 | 0 | 0 | 0 | 844,686 | 0 |
| Ombudsman | Federal Title IIIB | 3BOL | 24,453 | 0 | 0 | 0 | 24,453 | 0 |
| Ombudsman | Federal Title VIIa | 70FL | 43,105 | 0 | 0 | 0 | 43,105 | 0 |
| Ombudsman | General Fund IIIB | B1GL | 68,245 | 0 | 0 | 0 | 68,245 | 0 |
| Ombudsman | General Fund IIIB- Augmentation | B1GL | 60,707 | 0 | 0 | 0 | 60,707 | 0 |
| Ombudsman | Public Health L & C Program Fund | LCPF | 4,670 | 0 | 0 | 0 | 4,670 | 0 |
| Ombudsman | State Health Facilities Citation Penalties Account | SDFL | 21,753 | 0 | 0 | 0 | 21,753 | 0 |
| Ombudsman | General Fund | SNFL | 22,181 | 0 | 0 | 0 | 22,181 | 0 |
| Ombudsman | Total Ombudsman | | 245,114 | 0 | 0 | 0 | 245,114 | 0 |
| Congregate Nutrition | Federal Title IIIC1 | 3C1L | 1,083,566 | 0 | 0 | 0 | 1,083,566 | 0 |
| Congregate Nutrition | General Fund C1 | C1GL | 268,452 | 0 | 0 | 0 | 268,452 | 0 |
| Congregate Nutrition | NSIP C1 | NC1L | 738,598 | 0 | 0 | 0 | 738,598 | 0 |
| Congregate Nutrition | Total Congregate Nutrition | | 2,090,616 | 0 | 0 | 0 | 2,090,616 | 0 |
| Home-Delivered Meals | Federal Title IIIC2 | 3C2L | 999,717 | 0 | 0 | 0 | 999,717 | 0 |
| Home-Delivered Meals | General Fund C2 | C2GL | 1,508,598 | 0 | 0 | 0 | 1,508,598 | 0 |
| Home-Delivered Meals | NSIP C2 | NC2L | 1,328,352 | 0 | 0 | 0 | 1,328,352 | 0 |
| Home-Delivered Meals | Total Home Delivered Meals | | 3,836,667 | 0 | 0 | 0 | 3,836,667 | 0 |
| Disease Prevention | Federal Title IIID | 3DFL | 69,501 | 0 | 0 | 0 | 69,501 | 0 |
| Family Caregiver | Federal Title IIIE | 3EFL | 429,847 | 0 | 0 | 0 | 429,847 | 0 |
| Elder Abuse Prevention | Federal Title VII | 7EFL | 11,721 | 0 | 0 | 0 | 11,721 | 0 |
| Administration | Administration | APAD | 366,927 | 0 | 0 | 0 | 366,927 | 0 |
| Administration- Informational | Federal Title IIIB | APAD | 100,081 | 0 | 0 | 0 | 100,081 | 0 |
| Administration- Informational | Federal Title IIIC1 | APAD | 115,082 | 0 | 0 | 0 | 115,082 | 0 |
| Administration- Informational | Federal Title IIIC2 | APAD | 106,177 | 0 | 0 | 0 | 106,177 | 0 |
| Administration-Informational | Federal Title IIIE | APAD | 45,587 | 0 | 0 | 0 | 45,587 | 0 |
| Administration | General Fund Baseline Administration | APGA | 100,000 | 0 | 0 | 0 | 100,000 | 0 |
| Funding Summary | Federal Funds | | 5,940,473 | 0 | 0 | 0 | 5,940,473 | 0 |
| Funding Summary | General Fund | | 2,028,183 | 0 | 0 | 0 | 2,028,183 | 0 |
| Funding Summary | Public Health L & C Program Fund | | 4,670 | 0 | 0 | 0 | 4,670 | 0 |
| Funding Summary | State Health Facilities Citation Penalties Account | | 21,753 | 0 | 0 | 0 | 21,753 | 0 |
| All Funds | Grand Total - All Funds | | 7,995,079 | 0 | 0 | 0 | 7,995,079 | 0 |

| Maximum amount av | ailable for Jul | ly-September | (Federal F | unds Only) |
|-------------------|-----------------|--------------|------------|------------|

| Fund Type | Program | Administration | TOTAL | |
|----------------------------------|---------|----------------|---------|--|
| Title IIIB | 211,172 | 25,020 | 236,192 | |
| Title IIIB Ombudsman | 6,113 | 0 | 6,113 | |
| Title III C1 | 271,975 | 28,886 | 300,861 | |
| Title III C2 | 289,918 | 30,791 | 320,709 | |
| NSIP C1 | 184,576 | 0 | 184,576 | |
| NSIP C2 | 331,955 | 0 | 331,955 | |
| Title IIID | 17,375 | 0 | 17,375 | |
| Title IIIE | 107,462 | 11,397 | 118,859 | |
| Title VII Ombudsman | 10,733 | 0 | 10,733 | |
| Title VII Elder Abuse Prevention | 2,825 | 0 | 2,825 | |

State General Fund available for transfer between C1 and C2 General Fund

Maximum amount allowed to be transferred from General Fund C1 to General Fund C2 Maximum amount allowed to be transferred from General Fund C2 to General Fund C1

192,748 1,412,069

Award #:

Amendment #:

Date:

AP-2324-06

7/1/2023

The maximum amount allowed to be transferred from Administration to Title IIIE is: The maximum amount allowed to be expended for NSIP through April 2024 is:

45,587 1,679,345 172,233

The minimum General Fund to be expended for State Match in Title III is:

CFDA NUMBER

93.052

93.053

| 93.041 | 2023 | 2301CAOAEA-01 Older American Act Title VII- Elder Abuse Prevention |
|--------|------|--|
| 93.042 | 2023 | 2301CAOAOM-01 Older American Act Title VII- Ombudsman |
| 93.043 | 2023 | 2301CAOAPH-01 Older American Act Title III- Preventive Health |
| 93.044 | 2023 | 2301CAOASS-01 Older American Act Title III- Supportive Services |
| 93.045 | 2023 | 2301CAOACM-01 Older American Act Title III- Congregate Meals |
| 93.045 | 2023 | 2301CAOAHD-01 Older American Act Title III- Home-Delivered Meals |

Award #

2023 State Funds must be expended by 6/30/24 and final expenditures reported in closeout by 7/31/24.

Year

Federal Funds must be reported in closeout by 7/31/24. Once closeouts are processed, CDA will determine the amount that can be carried over into next year's contract.

Award Name

2301CAOAFC-01 Older American Act Title III- Family Caregivers

2301CAOANS-01 Older American Act Nutrition Services Incentive Program

Transfers based on the original contract are due with the submission of the AP 2324 Original Budget and final transfers are due by 1/15/24.

The minimum General Fund State Match in Cell H61 does not take into account other program income that may increase that amount of minimum match required.

STATE OF CALIFORNIA
CALIFORNIA DEPARTMENT OF AGING
Area Plan Payment Method Request Form
CDA 122 (Rev 4/2023)

ertify to the best of my knowledge and belief that the above justification is accurate:



Area Plan Payment Method Request

Contract No: AP-2324-06

Area Agencies on Aging (AAA) may request to receive their montly payments via expenditure reimbursement or via an advance payment method. By completing this form, the AAA certifies the following: either

1. the AAA has sufficient operating cash resources available to support Programmatic and Administrative activity to maintain a reimbursement payment method.

Reimbursement

2. or the AAA has demonstrated a cash-flow deficiency and requires an initial advance payment at the start of the contract to support the continuation of Programmatic and Administrative activity. The remaining monthly disbursements will be based on actual expenditures.

The AAA must continue to receive payment in the chosen method for the entirety of the contract.

Payment Method:

The AAA signature provided on the signature page of this budget certifies the selection and if applicable, the justification below.

Justification (For Advance Only):

Please demonstrate the anticipated cash-flow deficiency and how that will adversely impact the continuation of Programmatic and Administrative services. Please include supporting details and other solutions that the AAA has explored.

| Signature of AAA Director: | Printed Name: | Date: |
|----------------------------|-----------------|----------|
| > Fellipe | > Kelly Dearman | 05/25/23 |



Page 1 of 14

TITLE III ADMIN AND TITLE III PROGRAMS COSTS SUMMARY

| BUDGET PERIOD: 7/1/23 - 6/ | /30/24 | | IILE III ADIVIII | | REVISION # | CONTRACT NO.: | | DATE: 5/23/23 | PSA # 6 |
|-----------------------------|-------------|-----------|------------------|-----------------|-------------|---------------|--------------|------------------|------------|
| AAA DIRECT SERVICE | 130/24 | | | | (c) III C-1 | (d) III C-2 | | (f) III E | (g) Total |
| COST CATEGORIES | | | Admin | Supportive Svcs | \ <i>\</i> | Home Del Nutr | Disease Prev | Family Caregiver | Title III |
| | | CASH | 1,886,649 | • • | 0 | 0 | 0 | | 2,447,606 |
| 1. Personnel | (+) | IN-KIND | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2. Staff Travel | , | CASH | | | | | | | 0 |
| 2. Staff Travel | (+) | IN-KIND | | | | | | | 0 |
| | . , | CASH | | | | | | | 0 |
| 3. Staff Training | (+) | IN-KIND | | | | | | | 0 |
| 4. Property / Equipment | | CASH | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$5,000 or more** | (+) | IN-KIND | | | | | | | 0 |
| 5.0 " | . , | CASH | | | | | | | 0 |
| 5. Supplies | (+) | IN-KIND | | | | | | | 0 |
| 6. Vendor / Consultant | () | CASH | | | | | | | 0 |
| Agreements | (+) | IN-KIND | | | | | | | 0 |
| | | CASH | | | | | | | 0 |
| 7. Food Costs | (+) | IN-KIND | 7 | | | | | | 0 |
| | . , | CASH | | | | | | | 0 |
| 8. Other Costs | (+) | IN-KIND | | | | | | | 0 |
| | . , | CASH | | | | | | | 0 |
| 9. Allocated Costs* | (+) | IN-KIND | | | | | | | 0 |
| | | | | | | | | | |
| 10.AREA AGENCY DIRECT | | CASH | 1,886,649 | 560,957 | 0 | 0 | 0 | 0 | 2,447,606 |
| COSTS | | | | | | | | | |
| | (=) | IN-KIND | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 44 Indianat Casta | | CASH | | | | | | | 0 |
| 11. Indirect Costs | (+) | IN-KIND | | | | | | | 0 |
| | | | 1 006 640 | E60.0E7 | 0 | 0 | 0 | 0 | 2 447 606 |
| 12.TOTAL AREA AGENCY | | CASH | 1,886,649 | 560,957 | 0 | 0 | 0 | 0 | 2,447,606 |
| COSTS | | | | | | | | | |
| | (_) | INI KINID | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | (-) | IN-KIND | | | | | | | |
| 13. Subrecipient Contractor | | CASH | | 1,636,199 | | | | | |
| Services | (+) | IN-KIND | | 0 | 1,490,269 | 71,972 | 0 | 0 | 1,562,241 |
| | | | 1,886,649 | 2,197,156 | 10,681,556 | 15,103,054 | 461,245 | 869,488 | 31,199,148 |
| 14.TOTAL TITLE III | | CASH | 1,222,310 | =, , | 2,22.,300 | 3,122,301 | , | , | ,,,,,,, |
| | (=) | IN-KIND | 0 | 0 | 1,490,269 | 71,972 | 0 | | 1,562,241 |
| 15.TOTAL CASH & IN-KIND | | | 1,886,649 | 2,197,156 | 12,171,825 | 15,175,026 | 461,245 | 869,488 | 32,761,389 |

Federally Approved Indirect Cost Rate(s):

AREA PLAN BUDGET APPROVAL

| | , ((2) (1 2) (1) | | O 17 12 | | | | | | | | | |
|------------------------------|--------------------|----------|------------------------------|---------|--|--|--|--|--|--|--|--|
| | FOR STATE USE ONLY | | | | | | | | | | | |
| Program Fiscal Team Analyst: | | Date | Program Fiscal Team Manager: | Date | | | | | | | | |
| | Melissa Porcayo | 05/25/23 | Sara'Ann Ryan | 5/26/23 | | | | | | | | |

^{*} Must submit allocation plan with Area Plan Budget

^{**} Property / Equipment with per unit cost of \$5,000 or more, as well as items specified in Exhibit D, Article VII. Property, will autofill from page 14.



Page 2 of 14

TITLE VII, SPECIAL OMBUDSMAN AND TOTAL COSTS SUMMARY

| DUDGET DEDIOD: 7/4/92 C/S | 00/04 | | LE VII, SPECIA | | | | | DATE: E/02/02 | DCA # 6 |
|---|------------|---------|----------------|------------------|-------------------------|---------------|---------------|--------------------------------|----------------------|
| BUDGET PERIOD: 7/1/23 - 6/3 AAA DIRECT SERVICE | 30/24 | | | | REVISION # (c) Total | (d) Ombudsman | | DATE: 5/23/23 (f) Ombudsman | PSA # 6 (g) Total |
| COST CATEGORIES | | | Ombudsman | Elder Abuse Prev | Title III & VII | PH L&C | SHF Cit. Pen. | GF (SNFL) | Area Plan |
| | | CASH | 0 | 0 | 2,447,606 | | 0 | 0 (811 2) | 2,447,606 |
| 1. Personnel | | IN-KIND | 0 | 0 | 2,111,000 | 0 | 0 | 0 | 2,111,000 |
| | \ / | CASH | | <u> </u> | 0 | J | J | J | 0 |
| 2. Staff Travel | | IN-KIND | | | 0 | | | | 0 |
| | () | CASH | | | 0 | | | | 0 |
| 3. Staff Training | (+) | IN-KIND | | | 0 | | | | 0 |
| 4. Property / Equipment | () | CASH | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$5,000 or more** | (+) | IN-KIND | - | - | 0 | | - | - | 0 |
| | ` ' | CASH | | | 0 | | | | 0 |
| 5. Supplies | | IN-KIND | | | | | | | 0 |
| 6. Vendor / Consultant | ` ' | CASH | | | 0 | | | | 0 |
| Agreements | | IN-KIND | | | 0 | | | | 0 |
| | \ / | CASH | | | 0 | | | | 0 |
| 7. Food Costs | (+) | IN-KIND | | | 0 | • | | | 0 |
| | ` ' | CASH | | | 0 | | | | 0 |
| 8. Other Costs | | IN-KIND | | | 0 | | | | 0 |
| | () | CASH | | | 0 | | | | 0 |
| 9. Allocated Costs* | (+) | IN-KIND | | | 0 | | | | 0 |
| | · / | | | _ | | _ | _ | _ | |
| 10. AREA AGENCY DIRECT | | CASH | 0 | 0 | 2,447,606 | 0 | 0 | 0 | 2,447,606 |
| COSTS | | | | | | | | | |
| | (=) | IN-KIND | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | CASH | | | 0 | | | | 0 |
| 11. Indirect Costs | (+) | IN-KIND | | | 0 | | | | 0 |
| | | | | | 0.447.000 | | 0 | 0 | 0.447.000 |
| 12.TOTAL AREA AGENCY | | CASH | 0 | 0 | 2,447,606 | 0 | 0 | 0 | 2,447,606 |
| COSTS | | | | | | | | | |
| | (_) | IN KIND | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | IN-KIND | | | | | | | |
| 13. Subrecipient Contractor | | CASH | 43,105 | 11,721 | 28,806,368 | 4,670 | 21,753 | 22,181 | 28,854,972 |
| Services | (+) | IN-KIND | | | 1,562,241 | | | | 1,562,241 |
| | | | 43,105 | 11,721 | 31,253,974 | 4,670 | 21,753 | 22,181 | 31,302,578 |
| 14.TOTAL AREA PLAN | | CASH | 10,100 | 11,721 | 01,200,071 | 1,070 | 21,700 | 22,101 | 01,002,010 |
| | | | 0 | 0 | 1,562,241 | 0 | 0 | 0 | 1,562,241 |
| | (=) | IN-KIND | · · | | | | | | |
| 15.TOTAL CASH & IN-KIND | | | 43,105 | 11,721 | 32,816,215 | 4,670 | 21,753 | 22,181 | 32,864,819 |

^{*} Must submit allocation plan with Area Plan Budget

^{**} Property / Equipment with per unit cost of \$5,000 or more, as well as items specified in Exhibit D, Article VII. Property, will autofill from page 14.



Page 3 of 14

TITLE III, TITLE VII, AND SPECIAL OMBUDSMAN FUNDING SUMMARY

| DUDOET DEDICE 7/4/00 0/00/04 | | LE III, IIILE V | • | | | | DATE 5/00/00 | DOA # 0 |
|--|---|----------------------|-----------------------------|--|------------------------------------|--|--|--|
| BUDGET PERIOD: 7/1/23 - 6/30/24 | | I/a\ Ana a Dian | [X] ORIGINAL [] REV | | CONTRACT NO.: A | | | PSA#6 |
| SECTION A | | (a) Area Plan | | (c) III C-1 | | (e) III D | | (g) Total |
| FUNDING SOURCES | T | Admin | Supportive Svcs | Congregate Nutr | Home Del Nutr | Disease Prev | Family Caregiver | Title III |
| 1. Program Income | CASH | | 0 | 547,510 | , | 500 | 0 | 957,622 |
| 2. NSIP | CASH | | | 738,598 | 1,328,352 | | | 2,066,950 |
| 3. Intentionally Blank | CASH | | | | | | | 0 |
| 4. Non-Matching | CASH | 926,353 | 0 | 2,251,536 | 3,992,567 | 166,953 | 0 | 7,337,409 |
| Contributions | IN-KIND | | 0 | 1,490,269 | 71,972 | 0 | 0 | 1,562,241 |
| 5. State Funds | CASH | 100,000 | 128,952 | 268,452 | 1,508,598 | | | 2,006,002 |
| 6. Matching | CASH | 538,956 | 1,199,065 | 5,791,894 | 6,864,208 | 224,291 | 394,054 | 15,012,468 |
| Contributions | IN-KIND | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7. Federal Funding | CASH | 321,340 | 869,139 | 1,083,566 | 999,717 | 69,501 | 475,434 | 3,818,697 |
| 8.TOTAL TITLE III | CASH | 1,886,649 | 2,197,156 | 10,681,556 | 15,103,054 | 461,245 | 869,488 | 31,199,148 |
| FUNDING | IN-KIND | 0 | 0 | 1,490,269 | 71,972 | 0 | 0 | 1,562,241 |
| 9. TOTAL CASH & IN-KIND | | 1,886,649 | 2,197,156 | 12,171,825 | 15,175,026 | 461,245 | 869,488 | 32,761,389 |
| | | | | <u> </u> | , , | · · | , | - , - , |
| SECTION B | | (h) VII | (i) VII | | | (I) Ombudsman | , | (n) Total |
| SECTION B FUNDING SOURCES | | (h) VII Ombudsman | (i) VII Elder Abuse Prev | | | | , | |
| | CASH | ` ' | ` ' | (j) Total | (k) Ombudsman | (I) Ombudsman | (m) Ombudsman | (n) Total |
| FUNDING SOURCES | CASH CASH | ` ' | ` ' | (j) Total Title III & VII | (k) Ombudsman PH L&C | (I) Ombudsman | (m) Ombudsman | (n) Total Area Plan |
| FUNDING SOURCES 10. Program Income 11. NSIP | CASH | ` ' | ` ' | (j) Total Title III & VII 957,622 | (k) Ombudsman PH L&C | (I) Ombudsman | (m) Ombudsman | (n) Total Area Plan 957,622 |
| FUNDING SOURCES 10. Program Income | | ` ' | ` ' | (j) Total Title III & VII 957,622 | (k) Ombudsman PH L&C | (I) Ombudsman | (m) Ombudsman | (n) Total Area Plan 957,622 |
| FUNDING SOURCES 10. Program Income 11. NSIP 12. Intentionally Blank | CASH CASH | ` ' | ` ' | (j) Total Title III & VII 957,622 2066950 | (k) Ombudsman PH L&C | (I) Ombudsman | (m) Ombudsman | (n) Total Area Plan 957,622 2,066,950 0 |
| FUNDING SOURCES 10. Program Income 11. NSIP 12. Intentionally Blank 13. Non-Matching | CASH CASH CASH | ` ' | ` ' | (j) Total Title III & VII 957,622 2066950 0 7,337,409 | (k) Ombudsman PH L&C | (I) Ombudsman SHF Cit. Pen. | (m) Ombudsman GF (SNFL) | (n) Total Area Plan 957,622 2,066,950 0 7,337,409 1,562,241 |
| FUNDING SOURCES 10. Program Income 11. NSIP 12. Intentionally Blank 13. Non-Matching Contributions | CASH CASH CASH IN-KIND | ` ' | ` ' | (j) Total Title III & VII 957,622 2066950 0 7,337,409 1,562,241 | (k) Ombudsman PH L&C | (I) Ombudsman SHF Cit. Pen. | (m) Ombudsman GF (SNFL) | (n) Total Area Plan 957,622 2,066,950 0 7,337,409 |
| FUNDING SOURCES 10. Program Income 11. NSIP 12. Intentionally Blank 13. Non-Matching Contributions 14. State Funds | CASH CASH CASH IN-KIND CASH | ` ' | ` ' | (j) Total Title III & VII 957,622 2066950 0 7,337,409 1,562,241 2,006,002 | (k) Ombudsman PH L&C | (I) Ombudsman SHF Cit. Pen. | (m) Ombudsman GF (SNFL) | (n) Total Area Plan 957,622 2,066,950 0 7,337,409 1,562,241 2,054,606 |
| FUNDING SOURCES 10. Program Income 11. NSIP 12. Intentionally Blank 13. Non-Matching Contributions 14. State Funds 15. Matching | CASH CASH CASH IN-KIND CASH CASH | ` ' | Elder Abuse Prev | (j) Total Title III & VII 957,622 2066950 0 7,337,409 1,562,241 2,006,002 | (k) Ombudsman PH L&C | (I) Ombudsman SHF Cit. Pen. | (m) Ombudsman GF (SNFL) | (n) Total Area Plan 957,622 2,066,950 0 7,337,409 1,562,241 2,054,606 |
| FUNDING SOURCES 10. Program Income 11. NSIP 12. Intentionally Blank 13. Non-Matching Contributions 14. State Funds 15. Matching Contributions 16. Federal Funding | CASH CASH IN-KIND CASH CASH IN-KIND | Ombudsman | Elder Abuse Prev | (j) Total Title III & VII 957,622 2066950 0 7,337,409 1,562,241 2,006,002 15,012,468 0 | (k) Ombudsman PH L&C | (I) Ombudsman SHF Cit. Pen. | (m) Ombudsman GF (SNFL) | (n) Total Area Plan 957,622 2,066,950 0 7,337,409 1,562,241 2,054,606 15,012,468 0 3,873,523 |
| FUNDING SOURCES 10. Program Income 11. NSIP 12. Intentionally Blank 13. Non-Matching Contributions 14. State Funds 15. Matching Contributions | CASH CASH IN-KIND CASH CASH IN-KIND CASH IN-KIND CASH | Ombudsman 43,105 | Elder Abuse Prev | (j) Total Title III & VII 957,622 2066950 0 7,337,409 1,562,241 2,006,002 15,012,468 0 3,873,523 | (k) Ombudsman PH L&C 4,670 4,670 | (I) Ombudsman SHF Cit. Pen. 21,753 | (m) Ombudsman GF (SNFL) 22,181 22,181 | (n) Total Area Plan 957,622 2,066,950 0 7,337,409 1,562,241 2,054,606 15,012,468 0 3,873,523 |



Page 4 of 14

MATCHING CONTRIBUTIONS & ADEQUATE PRODORTION COMPLIANCE

| | INITIO | | | ADEQUATE PROPO | | | | | |
|--|---------------------------------------|----------------------------------|---------------------------|---|--------------|----------------------|------------------|------|-----------------|
| BUDGET PERIOD: 7/1/23 - 6/30/24 | [X] ORIGINAL [] RE | VISION# | | CONTRACT NO.: AP-2324 | | DATE: 5/23/23 | | PSA# | 6 |
| SECTION A AREA PLAN ADMINISTRATION MATCHIN | IG CONTRIBUTIONS | | | SECTION B (may include Pub LOCAL PUBLIC AGENCIES | | | 3 | | |
| Source | Cash | In-Kind | Total | Source | | Cash | In-Kind | | Total |
| SF General Fund | 538,956 | | 538956.391 | SF General Fun | d | 14,618,414 | | | 14618414.39 |
| | | | 0 | | | | | | 0 |
| | | | 0 | | | | | | 0 |
| | | | 0 | | | | | | 0 |
| | | | 0 | | | | | | 0 |
| TOTAL | 538956.391 | 0 | 538956.391 | TOTAL | | 14618414.39 | | 0 | 14618414.39 |
| | | | | | | | | | |
| SECTION C | | | | | | | | | |
| MINIMUM MATCHING REQUIREMENTS C | | | | _ | | | | | |
| | ` ' | (b) Title III B & III C | ` ' | (d) Total Min | | | | | |
| ITEM | Admin | pooled | Programs | Matching | | | | | |
| 1. Costs to be Matched | 860,296 | | 869,488 | 18,512,920 | | | | | |
| 2. Required Matching Percentages | 25% | 10.53% | 25% | | | | | | |
| 3. Minimum Required Match | 215,074 | 1,767,264 | 217,372 | | | | | | |
| 4. Match Budgeted (from Page 3) | 538,956 | 13,855,167 | 394,054 | | • | | | | |
| 5. Required Local Public Agencies Match | hing = Line 3 x 25% | | | 549,928 <<< Co | mpare to Sec | tion B Total | | | |
| Priority Services (Do not include OTO) | PORTION CALCULATI Federal Share | | | SECTION E ADEQUATE PROPORTION BUDGETED BASELINE FU | | ION FOR PRIORIT | Y SERVICES | | Amount |
| 5. Information & Assistance | 176,213 | | | 1. Total Supportive Service | es Federal S | hare | | | |
| 6. Case Management | 0 | | | | | | | (+) | 869,139 |
| 7. Assisted Transportation | 0 | | | 2. Less III B Ombudsman | Federal Sha | re | | | |
| 8. Transportation | 229,622 | | | | | | | (-) | 24,453 |
| 9. Outreach | 0 | | | 3. Less III B One-Time-On | ly | | | | |
| 10. Comprehensive Assess. | 0 | | | | | | | (-) | 0 |
| 11. Health | 0 | Auto-calculated | AAA - Enter | 4. Equals III B Supportive | Services | | | | 844685.5945 |
| 12. Mental Health | 0 | % of Baseline | Approved % | Base Allocation | | | | (=) | 044003.3943 |
| 13. Public Information | 0 | Funding | from Area Plan | * Total Priority Service Fede | | ded by III B Base (I | ine 4) | | |
| 14. Total Access | 405,835 | 48.0% | 45.0 | ^ As Approved in the Area F | lan | | | | |
| | · | | 70.0 | 7 to 7 tpprovod iii tiro 7 trod 1 | М | | | | |
| 15. Personal Care | 20,161 | | | / to / tpprovou iii aic / acu i | | | | | |
| 16. Homemaker | 20,161 15,247 | | | / to / tpprovou iii iiio / iiou i | | | | | |
| 16. Homemaker 17. Chore | 20,161 | | | 7.67.pprovod m mo 7 mod | idil | | | | |
| 16. Homemaker 17. Chore 18. Visiting | 20,161 15,247 | | | 7 to 7 tpprovou iii iii ii | idii | | | | |
| 16. Homemaker 17. Chore 18. Visiting 19. Respite Care | 20,161 15,247 | | | 7 to 7 tpprovou m mo 7 mou | idii | | | | |
| 16. Homemaker 17. Chore 18. Visiting 19. Respite Care 20. Alzheimer's Day Care | 20,161 15,247 | | | | idii | | | | |
| 16. Homemaker 17. Chore 18. Visiting 19. Respite Care 20. Alzheimer's Day Care 21. Residential Repairs/Mods. | 20,161 15,247 | Auto-calculated | AAA - Enter | SECTION F | | | | | |
| 16. Homemaker 17. Chore 18. Visiting 19. Respite Care 20. Alzheimer's Day Care 21. Residential Repairs/Mods. 22. Adult Day/Health Care | 20,161 15,247 | Auto-calculated % of | AAA - Enter Approved % | SECTION F OMBUDSMAN MAINTENAI | NCE OF EFF | | | | Tatal OMDI O |
| 16. Homemaker 17. Chore 18. Visiting 19. Respite Care 20. Alzheimer's Day Care 21. Residential Repairs/Mods. | 20,161 15,247 | Auto-calculated % of Base* | AAA - Enter | SECTION F OMBUDSMAN MAINTENAI | | Title VII OMBI | State Special ON | | Total OMBI Cash |



Page 5 of 14

TRANSFER REQUESTS

| BUDGET PERIOD: 7/1/23 - 6/30/24 | [X] ORIGINAL [] R | EVISION# | | CONTRACT NO.: | AP-2324-06 DATE: 5/23/23 PSA # 6 |
|---|--------------------|--------------|--------------|-----------------------|--|
| | NEV | / TRANSFERS | S REQUESTE | D IN THIS BUD | GET |
| Federal Funds | Current | Must N | et Zero | New | JUSTIFICATIONS |
| (OTO Funds cannot be transferred. Do not | Budget Display | | | Budget Display | Provide justification for YTD Transfers of Baseline exceeding: |
| included OTO amounts in allocations below.) | Allocations | Increase (+) | Decrease (-) | Allocations | 30% between IIIB & IIIC or 40% between IIIC-1 & IIIC-2 |
| Area Plan Admin | 366,927 | | 45,587 | 321,340 | Equal to the maximum transfer amount determined for PSA-06 |
| II B Ombudsman | 24,453 | | | 24,453 | |
| II B Program | 844,686 | | | 844,686 | |
| II C-1 Program | 1,083,466 | | | 1,083,466 | |
| II C-2 Program | 999,717 | | | 999,717 | |
| II E Program (See Budget Display limit) | 429,847 | 45,587 | | 475,434 | Equal to the maximum transfer amount determined for PSA-06 |
| NSIP C-1 Congr Program | 738,598 | | | 738,598 | |
| NSIP C-2 Home Del Program | 1,328,352 | | | 1,328,352 | |
| | | | | 0 | |
| OTAL TRANSFERS (Must net zero) | | 45,587 | (45,587) | | |
| | Current | Must N | et Zero | New | Justification: |
| State Funds | Budget Display | | | Budget Display | Provide justification for YTD Transfers of Baseline exceeding: |
| | Allocations | Increase (+) | Decrease (-) | Allocations | 30% between IIIB & IIIC or 40% between IIIC-1 & IIIC-2 |
| State B Ombudsman | 129,042 | , , | , , | 129,042 | Justification: |
| State C-1 Program | 268,452 | | | 268,452 | |
| State C-2 Program | 1,508,598 | | | 1,508,598 | |
| - | | | | 0 | |
| TOTAL TRANSFERS (Must net zero) | | 0 | 0 | | |

YTD Transfers included in this budget (Cumulative)

| Federal Funds | | Must N | let Zero | |
|--|-------------------------|--------------|--------------|--|
| i ddordi'i diido | | | | |
| (OTO Funds cannot be transferred) | | Increase (+) | Decrease (-) | Optional Notes: |
| Area Plan Admin | YTD Transfers Requested | | 45,587 | Equal to the maximum transfer amount determined for PSA-06 |
| III B Ombudsman | YTD Transfers Requested | | | |
| III B Program | YTD Transfers Requested | | | |
| III C-1 Program | YTD Transfers Requested | | | |
| III C-2 Program | YTD Transfers Requested | | | |
| III E Program (See Budget Display limit) | YTD Transfers Requested | 45,587 | | Equal to the maximum transfer amount determined for |
| NSIP C-1 Congr Program | YTD Transfers Requested | | | |
| NSIP C-2 Home Del Program | YTD Transfers Requested | | | |
| TOTAL TRANSFERS (Must net zero) | | 45,587 | (45,587) | |
| | | Must N | let Zero | |
| State Funds | | Increase (+) | Decrease (-) | |
| State B Ombudsman | YTD Transfers Requested | | | |
| State C-1 Program | YTD Transfers Requested | | | |
| State C-2 Program | YTD Transfers Requested | | , | |
| TOTAL TRANSFERS (Must net zero) | | 0 | 0 | |



Page 6 of 14

SCHEDULE OF PAID PERSONNEL COSTS ADMIN & TITLE III DIRECT PROGRAM SERVICES

| BUDGET PERIOD: 7/1/23 - 6/30/24 | | JLL O. | | | NAL [] REVI | | WIII & 11 | | CT NO.: AP- | | AIII OLIK | DATE: 5 | /23/23 | | PSA # 6 |
|-------------------------------------|------------|--------|-----------|-------|--------------|-----|-----------|-----|-------------|-----|-----------|---------|--------|--------|-----------|
| POSITION | Annual FTE | FTE | | FTE | Direct | FTE | Direct | FTE | Direct | FTE | Direct | FTE | Direct | FTE | Total |
| CLASSIFICATION | Wage Rate | % | Admin | % | III B | % | III C-1 | % | III C-2 | % | III D | % | III E | % | Title III |
| Michael Zaugg - 0931 Manager III | 187,141 | 90% | 168,427 | | | | | | | | | | | 90.0% | 168,427 |
| Melissa McGee - 0923 Manager II | 173,536 | 75% | 130,152 | | | | | | | | | | | 75.0% | 130,152 |
| Sara Hofverberg - 2917 Program A | 143,177 | 100% | 143,177 | | | | | | | | | | | 100.0% | 143,177 |
| Paulo Salta - 0923 Manager II | 173,536 | 100% | 173,536 | | | | | | | | | | | 100.0% | 173,536 |
| Adithi Vellore - 1824 Principal Adm | 143,177 | 15% | 161,280 | | | | | | | | | | | 15.0% | 161,280 |
| Genevieve Herreria - 1823 Senior I | 139,298 | 15% | 20,895 | | | | | | | | | | | 15.0% | 20,895 |
| Katharine Waller - 1842 Manageme | 110,016 | 100% | 110,016 | | | | | | | | | | | 100.0% | 110,016 |
| Tiffany Kearney - 2917 Program Ar | 143,177 | 50% | 71,589 | | | | | | | | | | | 50.0% | 71,589 |
| Leah Walton - 2846 Nutritionist | 128,335 | 75% | 96,251 | | | | | | | | | | | 75.0% | 96,251 |
| Tiffany Dang - 2846 Nutritionist | 128,335 | 75% | 96,251 | | | | | | | | | | | 75.0% | 96,251 |
| Dong Chen Liu - 1822 Admin Analy | 119,535 | 30% | 35,861 | | | | | | | | | | | 30.0% | 35,861 |
| Erica Maybaum - 2917 Program Ar | 143,177 | 35% | 50,112 | | | | | | | | | | | 35.0% | 50,112 |
| Rachel Li - 1634 Principal Account | 103,713 | 15% | 15,557 | | | | | | | | | | | 15.0% | 15,557 |
| Alan Pon - 1654 Accountant III | 139,301 | 15% | 20,895 | | | | | | | | | | | 15.0% | 20,895 |
| Deirdre Harris-Coleman - 2920 Me | 127,391 | | | 15.6% | 19,873 | | | | | | | | | 15.6% | 19,873 |
| Ann McWalters - 2940 Protective S | 127,391 | | | 15.6% | 19,873 | | | | | | | | | 15.6% | 19,873 |
| Carmen Lee - 2920 Medical Social | 127,391 | | | 15.6% | 19,873 | | | | | | | | | 15.6% | 19,873 |
| Dana Leavitt - 2917 Program Analy | 128,335 | | | 15.6% | 20,020 | | | | | | | | | 15.6% | 20,020 |
| Elizabeth Cheng - 2920 Medical So | 127,391 | | | 15.6% | 19,873 | | | | | | | | | 15.6% | 19,873 |
| Emma Medal - 2920 Medical Socia | 127,391 | | | 15.6% | 19,873 | | | | | | | | | 15.6% | 19,873 |
| Humberto Alvarez - 2918 HSA Soc | 127,391 | | | 15.6% | 19,873 | | | | | | | | | 15.6% | 19,873 |
| Mary Cabarles - 2924 Medical Soci | · | | | 15.6% | 22,210 | | | | | | | | | 15.6% | 22,210 |
| Jenah Yangwas - 2920 Medical So | 127,391 | | | 15.6% | 19,873 | | | | | | | | | 15.6% | 19,873 |
| Jesse Guzman - 2924 Medical Soc | 142,369 | | | 15.6% | 22,210 | | | | | | | | | 15.6% | 22,210 |
| Jesus Diaz - 2920 Medical Social V | 127,391 | | | 15.6% | 19,873 | | | | | | | | | 15.6% | 19,873 |
| Karina Lopez - 2920 Medical Socia | 127,391 | | | 15.6% | 19,873 | | | | | | | | | 15.6% | 19,873 |
| Mary Ann Roeurth - 2940 Protectiv | 127,391 | | | 15.6% | 19,873 | | | | | | | | | 15.6% | 19,873 |
| Maria Fonesca - 2940 Protective S | 127,391 | | | 15.6% | 19,873 | | | | | | | | | 15.6% | 19,873 |
| Naomi Chau - 2940 Protective Ser | 127,391 | | | 15.6% | 19,873 | | | | | | | | | 15.6% | 19,873 |
| Ricardo Arguello - 2940 Protective | 127,391 | | | 15.6% | 19,873 | | | | | | | | | 15.6% | 19,873 |
| Yin Lam Wong - 2920 Medical So | | | | 15.6% | 19,873 | | | | | | | | | 15.6% | 19,873 |
| Yuet Mui Fung - 2924 Medical Soci | | | | 15.6% | 22,210 | | | | | | | | | 15.6% | 22,210 |
| Yukihiro Yasuda - 2920 Medical So | | | | 15.6% | 19,873 | | | | | | | | | 15.6% | 19,873 |
| _ | , | | | | , | | | | | | | | | 0.0% | 0 |
| | | | | | | | | | | | | | | | |
| TOTAL SALARIES | | | 1,293,998 | | 384,744 | | 0 | | 0 | | (|) | 0 | | 1,678,742 |
| DAVDOLL TAVES | | | 109,990 | | 32,703 | | | | | | | | | | 142,693 |
| PAYROLL TAXES EMPLOYEE | | | | | | | | | | | | | | | |
| BENEFITS | | | 482,661 | | 143,509 | | | | | | | | | | 626,171 |
| TOTAL PAID | | | | | | | | | | | | | | | |
| PERSONNEL COSTS | | | 1,886,649 | | 560,957 | | 0 | | 0 | | (|) | 0 |) | 2,447,606 |
| I LIGORIALL GOOTS | | | | | | | | | | | | | | | |

See below for additional personnel lines if needed



Page 7 of 14

SCHEDULE OF PAID PERSONNEL COSTS TITLE III, TITLE VII, AND SPECIAL OMBUDSMAN DIRECT PROGRAM SERVICES

| BUDGET PERIOD: 7/1/23 - 6/30/24 | | . = | THILL O | | INAL [] REV | | Til, Fatb Gi | | ACT NO.: AP-2 | | | DATE: 5/ | | | PSA # 6 |
|-------------------------------------|------------|-----|------------|-----|--------------|--------|-----------------|-----|---------------|---|-------------|----------|-------------|--------|-----------|
| POSITION | Annual FTE | FTE | Direct VII | FTE | Direct VII | FTE | Total | FTE | Direct Ombi | | Direct Ombi | FTE | Direct Ombi | Total | Total |
| CLASSIFICATION | Wage Rate | % | Ombi | % | EAP | % | Title III & VII | % | PH L&C | % | SHF Cit Pen | % | SNFQAF | FTE% | Area Plan |
| Michael Zaugg - 0931 Manager III | 187,141 | | | | | 90.0% | 168,427 | | | | | | · | 90.0% | 168,427 |
| Melissa McGee - 0923 Manager II | 173,536 | | | | | 75.0% | 130,152 | | | | | | | 75.0% | 130,152 |
| Sara Hofverberg - 2917 Program A | 143,177 | | | | | 100.0% | 143,177 | | | | | | | 100.0% | 143,177 |
| Paulo Salta - 0923 Manager II | 173,536 | | | | | 100.0% | 173,536 | | | | | | | 100.0% | 173,536 |
| Adithi Vellore - 1824 Principal Adm | 143,177 | | | | | 15.0% | 161,280 | | | | | | | 15.0% | 161,280 |
| Genevieve Herreria - 1823 Senior I | 139,298 | | | | | 15.0% | 20,895 | | | | | | | 15.0% | 20,895 |
| Katharine Waller - 1842 Manageme | 110,016 | | | | | 100.0% | 110,016 | | | | | | | 100.0% | 110,016 |
| Tiffany Kearney - 2917 Program Ar | 143,177 | | | | | 50.0% | 71,589 | | | | | | | 50.0% | 71,589 |
| Leah Walton - 2846 Nutritionist | 128,335 | | | | | 75.0% | 96,251 | | | | | | | 75.0% | 96,251 |
| Tiffany Dang - 2846 Nutritionist | 128,335 | | | | | 75.0% | 96,251 | | | | | | | 75.0% | 96,251 |
| Dong Chen Liu - 1822 Admin Analy | 119,535 | | | | | 30.0% | 35,861 | | | | | | | 30.0% | 35,861 |
| Erica Maybaum - 2917 Program Ar | 143,177 | | | | | 35.0% | 50,112 | | | | | | | 35.0% | 50,112 |
| Rachel Li - 1634 Principal Account | 103,713 | | | | | 15.0% | 15,557 | | | | | | | 15.0% | 15,557 |
| Alan Pon - 1654 Accountant III | 139,301 | | | | | 15.0% | 20,895 | | | | | | | 15.0% | 20,895 |
| Deirdre Harris-Coleman - 2920 Me | 127,391 | | | | | 15.6% | 19,873 | | | | | | | 15.6% | 19,873 |
| Ann McWalters - 2940 Protective S | 127,391 | | | | | 15.6% | 19,873 | | | | | | | 15.6% | 19,873 |
| Carmen Lee - 2920 Medical Social | 127,391 | | | | | 15.6% | 19,873 | | | | | | | 15.6% | 19,873 |
| Dana Leavitt - 2917 Program Analy | 128,335 | | | | | 15.6% | 20,020 | | | | | | | 15.6% | 20,020 |
| Elizabeth Cheng - 2920 Medical So | 127,391 | | | | | 15.6% | 19,873 | | | | | | | 15.6% | 19,873 |
| Emma Medal - 2920 Medical Socia | 127,391 | | | | | 15.6% | 19,873 | | | | | | | 15.6% | 19,873 |
| Humberto Alvarez - 2918 HSA Soc | 127,391 | | | | | 15.6% | 19,873 | | | | | | | 15.6% | 19,873 |
| Mary Cabarles - 2924 Medical Soci | 142,369 | | | | | 15.6% | 22,210 | | | | | | | 15.6% | 22,210 |
| Jenah Yangwas - 2920 Medical So | 127,391 | | | | | 15.6% | 19,873 | | | | | | | 15.6% | 19,873 |
| Jesse Guzman - 2924 Medical Soc | 142,369 | | | | | 15.6% | 22,210 | | | | | | | 15.6% | 22,210 |
| Jesus Diaz - 2920 Medical Social V | 127,391 | | | | | 15.6% | 19,873 | | | | | | | 15.6% | 19,873 |
| Karina Lopez - 2920 Medical Socia | 127,391 | | | | | 15.6% | 19,873 | | | | | | | 15.6% | 19,873 |
| Mary Ann Roeurth - 2940 Protectiv | 127,391 | | | | | 15.6% | 19,873 | | | | | | | 15.6% | 19,873 |
| Maria Fonesca - 2940 Protective S | 127,391 | | | | | 15.6% | 19,873 | | | | | | | 15.6% | 19,873 |
| Naomi Chau - 2940 Protective Ser | 127,391 | | | | | 15.6% | 19,873 | | | | | | | 15.6% | 19,873 |
| Ricardo Arguello - 2940 Protective | 127,391 | | | | | 15.6% | 19,873 | | | | | | | 15.6% | 19,873 |
| Yin Lam Wong - 2920 Medical Soc | 127,391 | | | | | 15.6% | 19,873 | | | | | | | 15.6% | 19,873 |
| Yuet Mui Fung - 2924 Medical Soci | | | | | | 15.6% | 22,210 | | | | | | | 15.6% | 22,210 |
| Yukihiro Yasuda - 2920 Medical So | 127,391 | | | | | 15.6% | 19,873 | | | | | | | 15.6% | 19,873 |
| 0 | 0 | | | | | 0.0% | 0 | | | | | | | 0.0% | 0 |
| | | | 0 | | 0 | | 1 670 740 | | 0 | | _ | | 0 | | 1 670 740 |
| TOTAL SALARIES | | | U | | U | | 1,678,742 | | 0 | | U | | U | | 1,678,742 |
| PAYROLL TAXES | | | | | | | 142,693 | | | | | | | | 142,693 |
| EMPLOYEE | | | | | | | 600.474 | | | | | | | | 606 474 |
| BENEFITS | | | | | | | 626,171 | | | | | | | | 626,171 |
| TOTAL PAID PERSONNEL COSTS | | | 0 | | 0 | | 2,447,606 | | 0 | | 0 | | 0 | | 2,447,606 |
| I LIGORIALL GOOTS | | | | | | | | | | | | | | | |

See below for additional personnel lines if needed



Page 8 of 14

SCHEDULE OF IN-KIND PERSONNEL COSTS ADMIN, TITLE III , VII, AND SPECIAL OMBUDSMAN DIRECT PROGRAM SERVICES

| BUDGET PERIOD: 7/1/23 - 6/30 |)/24 | | | | INAL[]RE\ | | | | CT NO.: AP-23 | | | DATE: 5/ | | | PSA#6 |
|---------------------------------------|--------------------------------------|-----|--------|----------|-----------|--|--|-----|---------------|-----|-------------|----------|-------------|--|------------|
| POSITION | Annual FTE | FTE | A 1 . | FTE | Direct | FTE | Direct | FTE | Direct | FTE | Direct | FTE | Direct | FTE | Total |
| CLASSIFICATION | Wage Rate | % | Admin | % | III B | % | III C-1 | % | III C-2 | % | III D | % | III E | % | Title III |
| | | | | | | | | | | | | | | 0.0% | |
| | | | | | | | | | | | | | | 0.0% | |
| | | | | | | | | | | | | | | 0.0% | |
| | | | | | | | | | | | | | | 0.0% | |
| | | | | | | | | | | | | | | 0.0% | |
| | | | | | | | | | | | | | | 0.0% | |
| | | | | | | | | | | | | | | 0.0% | |
| | | | | | | | | | | | | | | 0.0% | |
| | | | | | | | | | | | | | | 0.0% | |
| | | | | | | | | | | | | | | 0.0% | |
| | | | | | | | | | | | | | | 0.0% | |
| | | | | | | | | | | | | | | 0.0% | |
| | | | | | | | | | | | | | | 0.0% | |
| | | | | | | 1 | | | | | | | | 0.0% | |
| | | | | 1 | | 1 | | | | | | | | 0.0% | |
| | | | | | | | | | | | | | | 0.0% | |
| TOTAL SALARIES | | | 0 | ı | |) | 0 | | 0 | | 0 | | 0 | 0.070 | |
| PAYROLL TAXES | | | | <u>'</u> | | , | 0 | | O | | · · | | | | |
| EMPLOYEE BENEFITS | | | | | | | | | | | | | | | |
| FOTAL IN-KIND PERSONNEL | COSTS | | 0 | | | 1 | 0 | | 0 | | 0 | | 0 | | |
| POSITION | Annual FTE | FTE | Direct | FTE | Direct | FTE | Total | FTE | Direct Ombi | FTE | Direct Ombi | FTE | Direct Ombi | Total | Total |
| CLASSIFICATION | Wage Rate | % | VII A | % | VII B | % | Title III & VII | % | PH L&C | % | SHF Cit Pen | % | SNFQAF | % | Area Plan |
|) | vvaye Nate | /0 | VIIA | /0 | VIID | 0.0% | Title III & VII | /0 | FILAC | /0 | SHE CILECT | /0 | SINFQAF | 0.0% | Alea Piali |
|) ` | 0 | | | | | 0.0% | 0 | | | | | | | 0.0% | |
| | 0 | | | | | 0.0% | 0 | | | | | | | 0.0% | |
|) | 0 | | | | | | | | | | | | | | |
|) | 0 | | | | | 0.0% | 0 | | | | | | | 0.0% | |
|) | 0 | | | | | | | | | | | | 1 | 0.00/ | |
|) | | | | | | 0.0% | 0 | | | | | | | 0.0% | |
| | 0 | | | | | | 0 | | | | | | | | |
| | 0 | | | | | 0.0% | 0 | | | | | | | 0.0% | |
|) | 0 | | | | | 0.0% | 0 | | | | | | | 0.0% | |
|) | 0 0 | | | | | 0.0% 0.0% 0.0% | 0 | | | | | | | 0.0% 0.0% 0.0% | |
| | 0 | | | | | 0.0% 0.0% 0.0% 0.0% | 0 0 0 0 | | | | | | | 0.0% 0.0% 0.0% 0.0% | |
| | 0 | | | | | 0.0% 0.0% 0.0% 0.0% 0.0% | 0 0 0 0 | | | | | | | 0.0% 0.0% 0.0% 0.0% 0.0% | |
| | 0 0 | | | | | 0.0% 0.0% 0.0% 0.0% 0.0% | 0 0 0 0 0 | | | | | | | 0.0% 0.0% 0.0% 0.0% 0.0% | |
| D D D D D D D D D D D D D D D D D D D | 0 | | | | | 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | 0 0 0 0 0 0 | | | | | | | 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | |
| | 0 0 | | | | | 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | 0 0 0 0 0 0 0 | | | | | | | 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | |
| | 0 0 | | | | | 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | 0 0 0 0 0 0 0 0 | | | | | | | 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | |
| | 0 0 | | | | | 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | 0 0 0 0 0 0 0 0 | | | | | | | 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | |
| | 0 0 | | | | | 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | 0 0 0 0 0 0 0 0 0 | | | | | | | 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | |
| COTAL SALARIES | 0 0 | | 0 | | | 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | 0 0 0 0 0 0 0 0 0 0 | | 0 | | 0 | | 0 | 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | |
| TOTAL SALARIES PAYROLL TAXES | 0 0 | | 0 | | | 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | 0 0 0 0 0 0 0 0 0 0 0 0 | | 0 | | 0 | | 0 | 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | |
| O TOTAL SALARIES | 0 0 0 0 0 0 0 0 | | 0 | | | 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | 0 0 0 0 0 0 0 0 0 0 | | 0 | | 0 | | 0 | 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | |



Page 9 of 14

SCHEDULE OF DIRECT (III B) SUPPORTIVE SERVICES, OMBUDSMAN AND OTHER SERVICES

| BUDGET PERIOD: 7/1/23 - 6/30/24 | E OF DIRECT (III | - | | | O.: AP-2324-06 | DATE: 5/23/23 | | PSA # 6 |
|--|------------------|---------|----------|--------------|----------------|---------------|-------------|---------|
| | (a) Total | (b) | No | n-Matching | (e) | Ma | tching | (h) |
| | Budgeted | Program | Co | ontributions | State | Cont | ributions | Federal |
| SERVICE CATEGORIES | Costs | Income | (c) Cash | (d) In-Kind | Funds | (f) Cash | (g) In-Kind | Share |
| Supportive Services: | | | | | | | • | |
| Personal Care (In-Home)* | | | | | | | | |
| Homemaker (In-Home)* | | | | | | | | |
| Chore (In-Home)* | | | | | | | | |
| Adult Day/Health Care (In-Home)* | | | | | | | | |
| Case Management (Access)* | | | | | | | | |
| Assisted Transportation (Access)* | | | | | | | | |
| Transportation (Access)* | | | | | | | | |
| Legal Assistance* | | | | | | | | |
| Information & Assistance (Access)* | 560,957 | , | | | | 384,74 | 4 | 176,21 |
| Outreach (Access)* | · | | | | | | | |
| Ombudsman | | | | | | | | |
| | | | | | | - I | -1 | |
| Other Support Services: | | | | | | | | |
| Program Development | | | | | | | | |
| Coordination | | | | | | | | |
| CARS Data Reporting | | | | | | | | |
| Alzheimer's Day Care (In-Home)* | | | | | | | | |
| Comprehensive Assessment (Access)* | | | | | | | | |
| Health (Access) * | | | | | | | | |
| Mental Health (Access) * | | | | | | | | |
| Public Information (Access)* | | | | | | | | |
| Residential Repairs/Modifications (In-Home)* | | | | | | | | |
| Respite Care (In-Home)* | | | | | | | | |
| Telephone Reassurance (In-Home)* | | | | | | | | |
| Visiting (In-Home)* | | | | | | | | |
| Visiting (III-1 lottle) | | | | | | | | |
| Cash/Material Aid | | | | | | | | |
| Community Education | | | | | | | | |
| Disaster Preparedness Materials | | | | | | | | |
| Employment | | | | | | | | |
| Housing | | | | | | | | |
| Interpretation/Translation | | | | | | | | |
| Mobility Management | | | | | | | | |
| Peer Counseling | | 1 | | | | | | |
| Personal Affairs Assistance | | 1 | | | | | | |
| Personal/Home Security | | 1 | | | | | | |
| Registry | | 1 | | | | | | |
| Senior Center Activities | | | | | | | | |
| Emergency Preparedness | | 1 | | | | | | |
| Senior Center Staffing | | 1 | | | | | | |
| Total IIB Other Support Services | (| | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Direct III B | 560,957 | | 0 | 0 | 0 | 0 384,74 | 4 | 176,21 |

^{*}Denotes Priority Services



Page 10 of 14

SCHEDULE OF SUBRECIPIENT CONTRACTED (III B) SUPPORTIVE SERVICES. OMBUDSMAN AND OTHER SERVICES

| SCHEDULE OF SUBRE BUDGET PERIOD: 7/1/23 - 6/30/24 | [X] ORIGINAL [] F | • | _, = 3 • | | O.: AP-2324-06 | DATE: 5/23/23 | | PSA # 6 |
|---|--------------------|---------|----------|----------------|----------------|---------------|-------------|-----------|
| | | (b) | | Non-Matching | (e) | | tching | (h) |
| | Budgeted | Program | | Contributions | State | Cont | ributions | Federal |
| SERVICE CATEGORIES | Costs | Income | (c) Cash | (d) In-Kind | Funds | (f) Cash | (g) In-Kind | Share |
| Supportive Services: | | | | | | | | |
| Personal Care (In-Home)* | 68,220 | | | | | 48,05 | 9 | 20,161 |
| Homemaker (In-Home)* | 68,220 | | | | | 52,97 | 3 | 15,247 |
| Chore (In-Home)* | 62,759 | | | | | 39,42 | 5 | 23,334 |
| Adult Day/Health Care (In-Home)* | | | | | | | | C |
| Case Management (Access)* | | | | | | | | C |
| Assisted Transportation (Access)* | | | | | | | | C |
| Transportation (Access)* | 458,000 | | | | | 228,37 | 8 | 229,622 |
| Legal Assistance* | 825,595 | | | | | 445,48 | 6 | 380,109 |
| Information & Assistance (Access)* | · | | | | | · · | | C |
| Outreach (Access)* | | | | | | | | C |
| Ombudsman | 153,405 | | | | 128,952 | 2 | | 24,453 |
| | · · · | I. | | 1 | | -1 | | - |
| Other Support Services: | | | | | | | | |
| Alzheimer's Day Care (In-Home)* | | 1 | | <u> </u> | | | 1 | C |
| Comprehensive Assessment (Access)* | | | | | | | | C |
| Health (Access) * | | | | | | | | C |
| Mental Health (Access) * | | | | | | | | C |
| Public Information (Access)* | | | | | | | | |
| Residential Repairs/Modifications (In-Home)* | | | | | | | | 0 |
| Respite Care (In-Home)* | | | | | | | | 0 |
| Telephone Reassurance (In-Home)* | | | | | | | | 0 |
| Visiting (In-Home)* | | | | | | | | 0 |
| Cash/Material Aid | | | | | | | | |
| Community Education | | | | | | | | 0 |
| Disaster Preparedness Materials | | | | | | | | 0 |
| Disaster i reparediress materials | | | | | | | | |
| Employment | | | | | | | | C |
| Housing | | | | | | | | C |
| Interpretation/Translation | | | | | | | | C |
| Mobility Management | | | | | | | | C |
| Peer Counseling | | | | | | | | C |
| Personal Affairs Assistance | | | | | | | | C |
| Personal/Home Security | | | | | | | | C |
| Registry | | | | <u> </u> | | | 1 | C |
| Senior Center Activities | | | | <u> </u> | | | 1 | C |
| Emergency Preparedness | | | | | | | + | C |
| Senior Center Staffing | | | | | | | + | |
| Total Contracted IIIB Other Supp Srvcs | 0 | | 0 | 0 | 0 0 |) | 0 | 0 0 |
| Total Contracted IIIB | 1,636,199 | | 0 | 0 | 0 128,952 | | 1 | 0 692,926 |
| Total Direct IIIB (from Page 9) | 560,957 | | 0 | 0 | 0 (| 384,74 | | 0 176,213 |
| Total III B | 2,197,156 | | 0 | 0 | 0 128,952 | | | 0 869,139 |

^{*}Denotes Priority Services



Page 11 of 14

SCHEDULE OF (III C-1 & III c-2) NUTRITION AND (III D) DISEASE PREVENTION & HEALTH PROMOTION PROGRAMS

| BUDGET PERIOD: 7/1/23 - 6/30/2 | | [X] ORIGINAL [] F | | | | CONTRACT NO.: | | DATE: 5/23/23 | | PSA # 6 |
|-----------------------------------|------------|--------------------|--------------------|---------------|-----------|---------------|-----------|---------------|-------------|------------|
| | (a) Total | (b) | (c) | (d) | | latching | (g) | | ching | (j) |
| | Budgeted | Program | | Intentionally | | butions | State | | butions | Federal |
| SERVICE CATEGORIES | Costs | Income | NSIP | Blank | (e) Cash | (f) In-Kind | Funds | (h) Cash | (i) In-Kind | Share |
| III C-1 Congregate Programs | | | | | | | | | | |
| Direct III C-1 | | | | | | | _ | _ | | |
| Congregate Meals | | | | | | | | | | |
| Nutrition Counseling | | | | | | | | | | |
| Nutrition Education | | | | | | | | | | |
| Total Direct III C-1 | 0 | 0 | 0 | C | 0 | 0 | 0 | 0 | | 0 |
| Subrecipient Contracted III C-1 S | Services | | | | | | | | | |
| Congregate Meals | 12,157,556 | 547,510 | 738,598 | | 2,237,267 | 1,490,269 | 268,452 | 5,791,894 | | 1,083,56 |
| Nutrition Counseling | | | | | | | | | | |
| Nutrition Education | 14,269 | | | | 14,269 | | | | | |
| Total Contracted III C-1 | 12,171,825 | 547,510 | 738,598 | O | 2,251,536 | 1,490,269 | 268,452 | 5,791,894 | | 0 1,083,56 |
| Total III C-1 | 12,171,825 | 547,510 | 738,598 | O | 2,251,536 | 1,490,269 | 268,452 | 5,791,894 | | 0 1,083,56 |
| III C-2 Home Delivered Progra | ams | - | | | | | | | | |
| Direct III C-2 | | | | | | | | | | |
| Home-Delivered Meals | | | | | | | | | | |
| Nutrition Counseling | | | | | | | | | | |
| Nutrition Education | | | | | | | | | | |
| Total Direct III C-2 | 0 | 0 | 0 | C | 0 | 0 | 0 | 0 | | 0 |
| Subrecipient Contracted III C-2 S | Services | | | | . | | | | | |
| Home-Delivered Meals | 15,174,436 | 409,612 | 1,328,352 | | 3,991,977 | 71,972 | 1508598 | 6,864,208 | | 999,71 |
| Nutrition Counseling | , , | , | | | , , | , | | , , | | , |
| Nutrition Education | 590 | | | | 590 | | | | | |
| Total Contracted III C-2 | 15,175,026 | | 1,328,352 | O | 3,992,567 | 71,972 | 1,508,598 | 6,864,208 | | 0 999,71 |
| Total III C-2 | 15,175,026 | | 1,328,352 | 0 | 3,992,567 | 71,972 | | | | 0 999,71 |
| III D Disease Prevention & He | | | ,, ==,, = - | | | , | .,, | | | , , , |
| Direct III D | | · 3 | | | | | | | | |
| Dis Prev & Health Promotion | | | | | | | | | _ | |
| Subrecipient Contracted III D Se | rvices | | | | | | | | | |
| Disease Prev & Health Promotion | 461,245 | 500 | | | 166,953 | | | 224,291 | | 69,50 |
| Total III D | 461,245 | 500 | | | 166,953 | 0 | | 224,291 | | 0 69,50 |



Page 12 of 14

SCHEDULE OF FAMILY CAREGIVER SUPPORT PROGRAM SERVICES (III E)

| B BUDGET PERIOD: 7/1/23 - 6/30/24 | | [X] ORIGINAL [] | | | CONTRA | CT NO.: | AP-2324-06 | DATE: 5/23/23 | PSA # 6 | |
|---|-----------|--|---------------|-------------|--------|---------|------------|---------------|----------|--|
| | (a) Total | (b) | No | n-Matching | (e) | | Ma | tching | (h) | |
| | Budgeted | Program | Contributions | | Sta | | | ributions | Federal | |
| CATEGORIES | Costs | Income | (c) Cash | (d) In-Kind | Fui | nds | (f) Cash | (g) In-Kind | Share | |
| Direct III E Family Caregivers | | | | | | | | | | |
| Information Services | | | | | | | | | | |
| Access Assistance | | | | | | | | | | |
| Support Services | | | | | | | | | | |
| Respite Care | | | | | | | | | | |
| Supplemental Services | | | | | | | | | | |
| Total Direct III E Family Caregivers | (| | 0 | 0 | 0 | | (| 0 | 0 | |
| | | | | | | | | | | |
| Direct III E Grandparents | | | | | | | | | | |
| Information Services | | | | | | | | | | |
| Access Assistance | | | | | | | | | | |
| Support Services | | | | | | | | | | |
| Respite Care | | | | | | | | | | |
| Supplemental Services | | | | | | | | | | |
| Total Direct III E Grandparents | (|) | 0 | 0 | 0 | | (| 0 | 0 | |
| Total Direct III E | (|) | 0 | 0 | 0 | | (| 0 | 0 | |
| Subrecipient Contracted III E Family Caregivers | | | | | • | | | _ | | |
| Information Services | 62,418 | | | | | | 36,743 | | 25,67 | |
| Access Assistance | 251,291 | | | | | | 104,75 | | 146,53 | |
| Support Services | 528,956 | | | | | | 241,800 | | 287,15 | |
| Respite Care | 19,076 | | | | | | 6,232 | | 12,84 | |
| Supplemental Services | 7,748 | | | | | | 4,520 | | 3,22 | |
| Total Contracted III E Family Caregivers | 869,488 | 3 | 0 | 0 | 0 | | 394,054 | 4 | 0 475,43 | |
| | | | | | | | | | | |
| Subrecipient Contracted III E Grandparents | | 1 | | | | | • | _ | | |
| Information Services | | <u> </u> | | | | | | <u> </u> | | |
| Access Assistance | | | | | | | | | | |
| Support Services | | | | | | | | | | |
| Respite Care | | | | | | | | | | |
| Supplemental Services | | | | | | | | | | |
| Total Contracted III E Grandparents | (|) | 0 | 0 | 0 | | (| 0 | 0 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Total Subrecipient Contracted III E | 869,488 | 3 | 0 | 0 | 0 | | 394,054 | 4 | 0 475,43 | |
| | 869,488 | | 0 | 0 | 0 | | 394,054 | 1 | 0 475,43 | |
| Total III E | 009,488 | ' | | U | U | | 394,054 | * | 4/5,43 | |



Page 13 of 14

BUDGETED FEDERAL ONE-TIME-ONLY

| BUDGET PERIOD: 7/1/23 - 6/30/24 | Λ | | [X] ORIGINAL | | | CONTRACT NO.: AP-2324-06 | 1 | | DATE: 5/23/23 | | PSA # 6 |
|-----------------------------------|----------|--------------|--------------|----------------|-----------|--------------------------|----------|-----------|---------------|----------------|-----------|
| Instructions: This is not a separ | | r One-Time-O | | | | all support pages. | | | DATE. 3/23/23 | | F3A#0 |
| mondonoro i imo lo mora dopa. | (a) | (b) | | (d) Innovative | | | (f) | (g) | (h) Home & | (i) Innovative | (i) |
| | Baseline | \ | Comm-Based | Pilot | () | | Baseline | (0) | Comm-Based | Pilot | " |
| SERVICE CATEGORIES | Services | Equipment | Projects* | Projects* | Total OTO | SERVICE CATEGORIES | Services | Equipment | Projects* | Projects* | Total OTO |
| III B Ombudsman | | | | , | | III C-2 | | | | , | |
| III B Supportive Srevices | | • | • | | | Home-Delivered Meals | | | | | 0 |
| Personal Care | | | | | 0 | Nutrition Counseling | | | | | 0 |
| Homemaker | | | | | 0 | Nutrition Education | | | | | 0 |
| Chore | | | | | 0 | NSIP | | | | | 0 |
| Adult Day/Health Care | | | | | 0 | Total III C-2 OTO | 0 | 0 | 0 | 0 | 0 |
| Case Management | | | | | 0 | | | | Home & | Innovative | |
| Assisted Transportation | | | | | 0 | | Baseline | | Comm-Based | Pilot | |
| Transportation | | | | | 0 | III D | Services | Equipment | Projects* | Projects* | Total OTO |
| Legal Assistance | | | | | 0 | Dis. Prev & Health Prom | | | | | 0 |
| Information & Assistance | | | | | 0 | No Longer Used | | | | | 0 |
| Outreach | | | | | 0 | No Longer Used | | | | | 0 |
| Alzheimer's Day Care | | | | | | Total III D OTO | 0 | 0 | 0 | 0 | 0 |
| Comprehensive Assessment | | | | | 0 | | | | | | |
| Health | | | | | 0 | | | | Home & | Innovative | |
| Mental Health | | | | | 0 | | Baseline | | Comm-Based | Pilot | |
| Public Information | | | | | 0 | III E Family Caregivers | Services | Equipment | Projects* | Projects* | Total OTO |
| Residential Repairs/Mods. | | | | | 0 | Information Services | | | , | , | 0 |
| Respite Care | | | | | 0 | Access Assistance | | | | | 0 |
| Telephone Reassurance | | | | | 0 | Support Services | | | | | 0 |
| Visiting | | | | | 0 | Respite Care | | | | | 0 |
| | | | | | 0 | Supplemental Services | | | | | 0 |
| | | | | | 0 | Total Family Caregivers | 0 | 0 | 0 | 0 | 0 |
| | | | | | 0 | III E Grandparents | | | | | |
| - | | | | | 0 | Information Services | | | | | 0 |
| | | | | | 0 | Access Assistance | | | | | 0 |
| CARS Data Reporting | | | | | 0 | Support Services | | | | | 0 |
| Total III B OTO | 0 | 0 | 0 | 0 | | Respite Care | | | | | 0 |
| | | Ì | Home & | Innovative | | Supplemental Services | | | | | 0 |
| | Baseline | | Comm-Based | Pilot | | Total Grandparents | 0 | 0 | 0 | 0 | 0 |
| III C-1 | Services | Equipment | Projects* | Projects* | Total OTO | Total III E OTO | 0 | 0 | 0 | 0 | 0 |
| Congregate Meals | | | | - | 0 | | | | | | |
| Nutrition Counseling | | | | | 0 | | | | Home & | Innovative | |
| Nutrition Education | | | | | 0 | | Baseline | | Comm-Based | Pilot | |
| NSIP | | | | | 0 | VII | Services | Equipment | Projects* | Projects* | Total OTO |
| Total III C-1 OTO | 0 | 0 | 0 | 0 | | Ombudsman (VIIa) | | | , | | 0 |
| | | | | | | Elder Abuse Prev (VIIb) | | | | † | 0 |

^{*} Home & Comm-Based Projects and Innovative Pilot Projects Require Prior Approval Please submit CDA 1031 for all OTO Projects budgeted



Page 14 of 14

| | 36 | HEDULE O | F PROPE | RTY/EQUI | PMENT TO |) BE PUR | CHASED | | | | | |
|---------------------------------------|--------------|------------------|-------------|-------------|---------------|--------------|-----------|---------------|---------------|--------------|---------|-----------|
| BUDGET PERIOD: 7/1/23 - 6/30/24 | [X] ORIGINAL | [] REVISION # | # | CONTRACT | NO.: AP-2324- | 06 | | | DATE: 5/23/2 | 3 | PSA # 6 | |
| | (a) | (b) | (c) | | (e) | (f) | | (h) | (i) | (j) | (k) | (l) |
| Property / Equipment Description | AAA | IIIB Supportive | III C-1 | III C-2 | III D | III E Family | VII | VII Elder | Ombi | Ombi SHF | Ombi | TOTAL |
| | Admin | Services | Congregate | | | | Ombudsman | | | Cit. Penalty | SNFQAF | Equipment |
| Property / | | th per unit cost | | | | | | | artmental app | roval. | | |
| | | Approval of thi | | | | | | | | | | |
| | Justificatio | n and Equipme | | | | | | a.gov for app | roval. | | | |
| | _ | | AAA ADMIN A | ND DIRECT S | ERVICE PROF | ERTY / EQUI | PMENT | | | | | |
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| TOTAL AAA Admin and Direct Property | | | | | | | | | | | | |
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| Total Contractor Property / Equipment | | SUB | | | • | EQUIPMENT | | | 0 | | | |
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See below for more pages if needed