

City and County of San Francisco
Department of Disability and Aging Services
(DAS) Commission



GUSTAVO SERIÑA
PRESIDENT

AGENDA/MEETING NOTICE

COMMISSIONERS:
MARTHA KNUTZEN
NELSON LUM
BARBARA SKLAR
JANET Y. SPEARS

DATE: WEDNESDAY, March 4, 2020
TIME: 9:30 AM
PLACE: City Hall,
1 Dr. Carlton B. Goodlett Place, Room 416

1. CALL TO ORDER AND ROLL CALL
2. APPROVAL OF THE MARCH 4, 2020 AGENDA ACTION
3. APPROVAL OF THE FEBRUARY 5, 2020 MEETING MINUTES ACTION
4. REPORTS:
 - DIRECTOR'S REPORT/Executive Director Shireen McSpadden
 - EMPLOYEE RECOGNITION-The DAS Commission and Executive Director Shireen McSpadden will honor Mike Nguyen from the DAS Office of the Public Conservator.
 - ADVISORY COUNCIL/ Diane Lawrence
 - JOINT LEGISLATIVE COMMITTEE/Diane Lawrence
 - TACC/Diane Lawrence
 - LTCCC/Benson Nadell
 - CASE REPORT/Greg Moore
5. OLD BUSINESS:
6. NEW BUSINESS:

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- Presentation and review of the FY 2021-2024 Area Plan for the California Department of Aging. (Staff: Shireen McSpadden and Rose Johns will present the item). **INFORMATIONAL ONLY**
- Informational review of the FY19-20 Area Plan budget amendment funding breakdown. (Staff: Alex Gleason will present the item.). **PRESENTATION ONLY**

ALL ITEMS BELOW ARE ACTION ITEMS AND REQUIRE A VOTE BY THE COMMISSION

- A.** Requesting authorization to modify an existing grant agreement with Catholic Charities for the provision of Neighborhood Choir to older adults and adults with disabilities during the period of July 1, 2019 through February 29, 2020; for an additional amount of \$160,000 plus a 10% contingency for a total grant amount not to exceed \$1,336,623. (Staff: Michael Zaugg will present the item).

ACTION

PUBLIC COMMENT

- B.** Requesting authorization to enter into a new grant agreement with Community Music Center for the provision of Neighborhood Choir to older adults and adults with disabilities during the period of March 1, 2020 through June 30, 2023; in an amount of \$800,000 plus a 10% contingency for a total grant amount not to exceed \$880,000. (Staff: Michael Zaugg will present the item).

ACTION

PUBLIC COMMENT

- C.** Requesting authorization to enter into a new contract agreement with M&M Hauling & Heavy Cleaning Assistant Company for provision of Heavy Cleaning and Pest Treatment Preparation Services; during the period of July 1, 2020 through June 30, 2023; in the amount of \$870,000. (Staff: Akiles Ceron will present the item.)

ACTION

PUBLIC COMMENT

- D.** Requesting authorization to enter into a new grant agreement with Bernal Heights Neighborhood Center for the provision of a Mobile Senior Services Program during the period of January 1, 2020 to June 30, 2023, in the amount of \$483,732 plus a 10% contingency for a total grant amount not to exceed \$532,105. (Fanny Lapitan will present the item).

ACTION

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PUBLIC COMMENT

- E. Requesting authorization to enter into a new grant agreement with Booker T. Washington Community Service Center for the provision of a Senior Wellness Program during the period of January 1, 2020 to June 30, 2023, in the amount of \$367,406 plus a 10% contingency for a total grant amount not to exceed \$404,147. (Fanny Lapitan will present the item). **ACTION**

PUBLIC COMMENT

- F. Requesting authorization to enter into a new grant agreement with Community Living Campaign for the provision of a Potrero Hill Community Connectors Program during the period of January 1, 2020 to June 30, 2023, in the amount of \$340,530 plus a 10% contingency for a total grant amount not to exceed \$374,880. (Fanny Lapitan will present the item). **ACTION**

PUBLIC COMMENT

- G. Requesting authorization to enter into a new grant agreement with NEXT Village for the provision of a District 2 University program during the period of March 1, 2020 to June 30, 2023, in the amount of \$400,642 plus a 10% contingency for a total grant amount not to exceed \$440,706. (Fanny Lapitan will present the item). **ACTION**

PUBLIC COMMENT

- H. Requesting authorization to enter into a new grant agreement with Self-Help for the Elderly for the provision of a Social Connections Program during the period of January 1, 2020 to June 30, 2023, in the amount of \$347,500 plus a 10% contingency for a total grant amount not to exceed \$382,250. (Fanny Lapitan will present the item). **ACTION**

PUBLIC COMMENT

- I. Requesting authorization to enter into a new grant agreement with Sequoia Living for the provision of an Aquatic Park Community Connectors Program during the period of January 1, 2020 to June 30, 2023, in the amount of \$361,778 plus a 10% contingency for a total grant amount not to exceed \$397,956. (Fanny Lapitan will present the item). **ACTION**

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- J.** Requesting authorization to enter into a new grant agreement with UCSF for the provision of a Community Arts for Brain Health Initiative during the period of January 1, 2020 to June 30, 2023, in the amount of \$276,656 plus a 10% contingency for a total grant amount not to exceed \$304,322. (Fanny Lapitan will present the item). **ACTION**

PUBLIC COMMENT

- K.** Requesting authorization to enter into a new grant agreement with YMCA for the provision of a Silver Plus Program during the period of January 1, 2020 to June 30, 2023, in the amount of \$700,000 plus a 10% contingency for a total grant amount not to exceed \$770,000. (Fanny Lapitan will present the item). **ACTION**

PUBLIC COMMENT

9. GENERAL PUBLIC COMMENT:

AT THIS TIME MEMBERS OF THE PUBLIC MAY ADDRESS THE COMMISSION ON ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMISSION THAT ARE NOT ON THE THIS MEETING AGENDA. WITH RESPECT TO AGENDA ITEMS, YOUR OPPORTUNITY TO ADDRESS THE COMMISSION WILL BE AFFORDED WHEN THE ITEM IS REACHED IN THE MEETING. EACH MEMBER OF THE PUBLIC MAY ADDRESS THE COMMISSION FOR UP TO THREE MINUTES. THE BROWN ACT FORBIDS THE COMMISSION FROM TAKING ACTION OR DISCUSSING ANY ITEMS NOT APPEARING ON THE POSTED AGENDA, INCLUDING THOSE ITEMS RAISED AT PUBLIC COMMENT.

10. ANNOUNCEMENTS

11. MOTION TO ADJOURN

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ACCESSIBLE MEETING POLICY

Assistive listening devices, real time captioning, sign language interpreters, readers, large print agendas, language interpreters or other accommodations are available upon request. For these specific requests, please contact Bridget Badasow at the Department of Aging and Adult Services at (415) 355-3509, at least 48 hours before the meeting. Late requests will be honored if possible. **City Hall is accessible to persons using wheelchairs and other assistive mobility devices. Ramps are available at the Grove, Van Ness and McAllister entrances.**

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illnesses, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical-based products. Please help the City to accommodate these individuals.

The Disability and Aging Services Commission meetings are held at 1 Dr. Carlton B. Goodlett Place, Room 416. The closest accessible BART station is located at Civic Center. Accessible MUNI lines serving this location are the 47 Van Ness, the 71 Haight/Noriega, the 19 Polk, the F-Line streetcar beginning at the Ferry Building at Market out to Castro and the MUNI Metro at Van Ness and Civic Center. For information about MUNI accessible services call 923-6142. There is accessible parking available at the Civic Center Plaza Garage located at 355 McAllister, between Polk and Larkin, Level One near elevators. Metered street parking is also available. **The hearing room is wheelchair accessible.**

KNOW YOUR RIGHTS UNDER THE SUNSHINE ORDINANCE

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils and other agencies of the city and County exist to conduct the people business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people review. For more information on your rights under the Sunshine Ordinance or to report a violation of the ordinance, contact Adele Destro by mail to Interim Administrator, Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102-4689; by phone at 415 554 7724; by fax at 415 554 7854; or by email at soft@sfgov.org.

Citizens interested in obtaining a free copy of the Sunshine Ordinance can request a copy from Ms. Destro or by printing Chapter 67 of the San Francisco Administrative Code on the Internet, <http://www.sfgov.org/sunshine/>

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To inspect documents referred to on agenda, please contact Bridget Badasow, Department of Disability and Aging Services, 1650 Mission Street, 5th Floor, San Francisco, CA 94103, Office: (415) 355-3509, Fax:(415) 355-6785, E-mail: bridget.badasow@sfgov.org.

LOBBYIST REGISTRATION AND REPORTING REQUIREMENTS

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [San Francisco Campaign and governmental Conduct Code sections 2.100 – 2.160] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 30 Van Ness Avenue, Suite 3900 San Francisco, CA 94102; telephone (415) 581-2300; (415) 581-2317 and website www.sfgov.org/ethics

SOUND-PRODUCING ELECTRONIC DEVICES PROHIBITED

The ringing of and use of cell phones, pagers and similar sound-producing electronic devices are prohibited at this meeting. Please be advised that the Chair may order the removal from the meeting room of any person(s) responsible for the ringing or use of a cell phone, pager or similar sound-producing electronic device.